

| То | |
|--------------|--|
| The Manager | |
| UCO Bank | |
| Branch | |
| | |
| | |
| Sir / Madam. | |

Passport size Photograph Applicant Passport size Photograph Co-Applicant

I / We apply for sanction of a term loan/over-draft limit of Rs in favour of me/us under UCO Property Loan Scheme and furnish below the necessary information & relevant particulars:-

| | | <u>Applicant</u> | | | <u>Co-Applicant</u> | | |
|--------------------------------|---------------------|---|--------------------------|--|---------------------|----------------|--|
| | First Name | Middle Name | Surname | First Name | Middle Name | Surname | |
| Name (In Block letter) | | | | | | | |
| Father's Name | | | | | | | |
| Husband's Name | | | | | | | |
| Date of Birth (dd/mm/yyyy) | | Age (years) | | Date of Birth (dd/mm/yyyy) | | Age (years) | |
| Gender (√) | | | Male/Female/Third-gender | | | | |
| Marital Status ($\sqrt{\ }$) | Married/ Bachel | Married/ Bachelor/Widow/Widower/ Divorced | | Married/ Bachelor/Widow/Widower/ Divorce | | | |
| Category (√) | (√) Gen/\$C/\$T/OBC | | Gen/SC/ST/OBC | | | | |

| | <u>Applicant</u> | <u>Co</u> | <u>Co-Applicant</u> | |
|--|------------------|---------------------------------------|---------------------|--|
| Address (Holding/ Premises no. Flat/floor no. Street Ward no. etc.) | | | | |
| Municipality /Corporation / Panchayat | Village/Town | Municipality /Corporation / Panchayat | Village /Town | |
| City | Post- Office | City | Post- Office | |
| District | State | District | State | |
| Pin Code | E mail | Pin Code | E mail | |
| Phone | Mobile | Phone | Mobile | |
| No. of years in Current Address | | | | |



| | <u>Applicant</u> | <u>Co</u> | -Applicant |
|---|------------------|---|------------------|
| Address (Holding/ Premises no. Flat/floor no. Street Ward no. etc.) | | | |
| Municipality /Corporation / Panchayat | Village/Town | Municipality /Corporation / Panchayat | Village /Town |
| City | Post- Office | City | Post- Office |
| District | State | District | State |
| Pin Code | Phone | Pin Code | Phone |

| RELATIONSHIP WITH A | NY MEMBER OF | UCO BANK STA | AFF | | | |
|--|------------------------------|--------------------------------------|--|-----------------------------|---|--|
| | <u>Applicant</u> | | | <u>Co-Applicant</u> | | |
| Relationship with any Member of UCO Bank Staff ($\sqrt{\ }$) | Yes / No | If yes, Nature of relationship | Relationship with any Member of UCO Bank Staff $(\sqrt{\ })$ | Yes / No | If yes, Nature of relations hip | |
| Name of the UCO Bank Staff | | PFM No. | Name of the UCO Bank Staff | | PFM No. | |
| Category of the UCO Bank Staff $(\sqrt{\ })$ | Officer/Clerk / Sub-staff | Present Place of Posting | Category of the UCO Bank Staff ($$) | Officer/Clerk /Sub-staff | Present Place of Posting | |

| EDUCATIONAL QUALIFICATION | | | | | | | |
|---------------------------|--|---------------|--|---------------|---------------|---------------|--|
| <u>Applicant</u> | | | | Co-App | <u>licant</u> | | |
| Academic | | Professional | | Academic | | Professional | |
| Qualification | | Qualification | | Qualification | | Qualification | |

| FAMILY MEMBERS | | | |
|----------------|------------------|--------------|--------------|
| | <u>Applicant</u> | <u>C</u> | Co-Applicant |
| Minors (No.) | Adults (No.) | Minors (No.) | Adults (No.) |
| No. of | No. of | No. of | No. of |
| Family | Dependents | Family | Dependents |
| Members | | Members | |

| | <u>Applicant</u> | <u> </u> | Co-Applicant |
|-----------------|------------------|-------------|--------------|
| Pan Card/ GIR | Aadhaar/Ra | Pan Card/ | Aadhaar/Ra |
| no. | tion Card no | GIR no. | tion Card no |
| Voter Id Card | Passport no. | Voter Id | Passport no. |
| no. | | Card no. | |
| Driving License | Office | Driving | Office |
| no. | Identity | License no. | Identity |
| | Card no | | Card no |
| Relationship | | | |
| between the | | | |
| Applicant & | | | |
| Co-applicant | | | |



| OTHER INFORMATION | <u>Applicant</u> | <u>Co-Applicant</u> |
|---|------------------------|------------------------|
| Age of Banking Relationship with UCO Bank | New Customer /(Months) | New Customer /(Months) |
| Whether you are guarantor of | /(Years) | /(Years) |
| someone else? ($$) | Yes / No | Yes / No |
| SB/Current a/c no. with UCO BANK (CBS Branch) | | |

| OCCUPATION PARTIC | CULARS:- | | | |
|--|--|-----------|--|-------------------------|
| | <u>Applicant</u> | | (| Co-Applicant |
| Occupation (√) | Service/Business/Professional/Self- employed/Agriculture/Retired/House wife/Student/Others | | Service/Business/Professional/Self- employed/Agriculture/Retired/House wife/Student/Others | |
| Designation | Department | | Designation | Department |
| No. of years in Present Occupation Date of | Emp / PF No. Retirement | | No. of years in Present Occupation Date of | Emp / PF No. |
| Retirement (As per Employer's certificate) | Age | | Retirement (As per Emp. certificate) | Age |
| Name of the Employer / Business Organization | | | | |
| Address of the Employer / Business Organization | | | | |
| Village/Town/ City | Post- Office | | Village/Town/ City | Post- Office |
| District | State | | District | State |
| Pin | Phone | | Pin | Phone |
| Fax | E mail | | Fax | E mail |
| Nature of Employment (√) | Transferable / Non- Tra | nsferable | Transfera | ble / Non- Transferable |
| No. of years in the present occupation | | | | |

| INCOME PARTICULARS:- | | |
|---|-------------------|---|
| <u> </u> | <u> applicant</u> | <u>Co-Applicant</u> |
| Monthly Income from | | |
| Occupation (A) | Rs | Rs (A) |
| Other Regular Income per month (B) | Rs Source | Other Regular Income per month (B) Source Rs |
| Total Monthly Income (C=A+B) | Rs | Rs (C=A+B) |
| Monthly Deductions / Expenses (D) | Rs | Rs (D) |
| Net Income (E=C-D) | Rs | Rs (E=C-D) |
| Monthly Repayment (EMI) of any outstanding loan/s | Rs | Rs |



| 1. | Business Name | | | | | | | | | | |
|---------------------------------|--|--------------|-------------|-----------------------------|---------------------|-----------|--------|----------------------------|-----------------------------------|-----------|--|
| 2. | Date of commencement of Bu | ısiness | | | | | | | | | |
| 3. | Nature of constitution | | | | Propr | ietorship | /Partn | ership/ | Private Ltd/Pu | ıblic Ltd | |
| 4. | Nature of Business/Profession | | | | | | | | | | |
| 5. | Business Address | | | | Phone | e | Mol | bile | | | |
| 6. | Registration Number GST No | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| 8. | PAN Number | | | | | | | | | | |
| 9. | Business Performance for last 3 years (Enclose the proof) | | | | Years Turn | | over | Gross Income/ Profit | (Amt in Lacs) Net income/ profit | | |
| 10. | Particulars of Proprietor/Partne | er/Director | | | | | | | | | |
| | Name and Address Age Qualif | | Qualificat | lio | n | Net worth | | Net income | | Phone No | |
| 1. 2. 3. 4. | N PARTICULARS Purpose of Loan Margin Offered Proposed Repayment Period f Proposed Equated Monthly Instant | stalment (EM | l) for Term | | _ | | | | | | |
| | Overdraft limit Loan requested Term Loan and/or Overdraft | | | | | | | | | | |
| 6. PART | ICULARS OF THE IMMOVABLE PR | | | RIT | <u> Y</u> | | | | | | |
| prop | e of the present owner/s of the erty ription of the property | | | | | | | | | | |
| Location of the property ($$) | | | | Metro/Urban/Semi-Urban | | | | | | | |
| Mark | Marketability ($$) | | | Very Good/ Good/ Fair/ Poor | | | | | | | |
| | of the Land up area of the Building, if any .) | | | | Age of the Building | | | | years | | |
| POST PROF (Hold | AL ADDRESS OF THE PERTY ling/ Premises no./Flat/ no. Street, Ward no. etc.) | | <u>'</u> | | | | | • | | | |

DETAILS IN CASE APPLICANT IS FIRM/COMPANY



| Village/Town Municipality /Corporation / Panchayat Police Station State Property Schedule Title Deed No Volume No Year of Registration/ | | Post- Office District Pin Code | | | | | | |
|---|-----------------------------|--------------------------------|------------------------|--|--|--|--|--|
| Panchayat Police Station State Property Schedule Title Deed No Volume No Year of Registration/ | | District | | | | | | |
| State Property Schedule Title Deed No Volume No Year of Registration/ | | | | | | | | |
| Property Schedule Title Deed No Volume No Year of Registration/ | | Pin Code | | | | | | |
| Title Deed No Volume No Year of Registration/ | | | | | | | | |
| Volume No Year of Registration/ | | | | | | | | |
| Year of Registration/ | | Book no | | | | | | |
| | | Page No | | | | | | |
| | | Registry Office | | | | | | |
| Purchase | | | | | | | | |
| | S | Survey/Circle/Mouza | | | | | | |
| J L No | | Khaitan no | | | | | | |
| Dag/plot no | | Class of Land | | | | | | |
| · | | | | | | | | |
| OTHER INFORMATION (For the Imn | novable Property Offered o | as Security) | | | | | | |
| Monthly Maintenance Cost of the | | | | | | | | |
| costs like Maintenance Costs, Prop | perty Insurance (pro-rata), | | | | | | | |
| property taxes etc) | | Rs | | | | | | |
| <u>DECLARATION</u> | | | | | | | | |
| DECLARATION | | | | | | | | |
| I/We declare that all particulo complete and that they shall the from UCO Bank. | | | | | | | | |
| I/We confirm that I/we have h adjudicated /insolvent. | ad no insolvency proce | eedings against me/us n | or have I/we ever been | | | | | |
| I/we also agree to UCO Bank I/We further agree that my/ou may be in force from time to ti | r loan if sanctioned sho | | | | | | | |
| (Applicant's Signo | ature) | (Co-Applicant's Sigi | nature) | | | | | |
| Date:- | Date:- | | | | | | | |
| Place:- | Place:- | | | | | | | |
| | | | | | | | | |
| List of Enclosure:- As per Annexure | € | | | | | | | |



Annexure

LIST OF DOCUMENTS TO BE SUBMITTED BY THE APPLICANT

{A} Statement of means of Applicant/s (format enclosed)

{B} Two passport size photographs of Applicant/s

{C} Proof of Identity/Age

- 1. Ration Card
- 2. Voter's Identity Card
- 3. PAN Card
- 4. Pass Port
- 5. Driving Licence

(Any one document of the above documents (1-5) is compulsory)

- 6. Office Identity Card
- 7. Birth Certificate
- 8. School Leaving Certificate
 (Any one document of the above documents (6-8) is compulsory)
- 9. Bank's Pass Book/ Statement of accounts for last six month
- ** Submission of Bank's Pass Book / Statement of accounts (of both for Applicant/s and Guarantor/s) for last six month is COMPULSORY.

{D} Proof of Employment/Income

- 1. Employment Verification Certificate (Format enclosed)
- 2. Salary Slip for the last three months
- 3. Form 16 issued by the office
- 4. Income Tax Return/Assessment Order.

{E} Proof of undertaking the business (For Non-Salaried Class people)

- a) Trade license
- b) The statement of accounts (CA/CC)
- c) Financial statements

(F) Documents for Take Over Loans

- 1. Statement of Loan account with other bank/institution.
- 2. Copy of the sanction advice issued by the bank/institution

{G} In respect to the Immovable Property offered as security:-

- a) Title Deed of the Immovable Property
- b) Mutation Certificate in the name of the present owner (Municipality/BLRO)
- c) Mortgage Permission from the Housing Board/ Co-operative Society
- d) Parcha, Municipal Tax Receipt
- e) Mother title deed/Link Deed of the property
- f) In case the land has been inherited, Gift Deed/Partition Deed
- g) Sanction Plan issued by Corporation/Municipality Authority
- (H) Additional documents, if any, as per the terms & conditions of UCO Mortgage loan scheme as well as norms & guidelines of the Bank.