

Name of the Bank: UCO BANK Branch :

Application to the Committee for a Corrective Action Plan under **Revival & Rehabilitation of MSME**

(For Existing Loan Exposure above Rs.10 Lakhs and up to Rs.25 Crore) (To be submitted along with documents as per the check list)

A. Brief Profile of the Enterprise:

| Name of the | | | | | | | | | |
|------------------------|-------|-----------------|--------------|-----------------------------------|----------|-----------------|------------|--|--|
| Enterprise / | | | | | | | | | |
| Borrower | | | | | | | | | |
| Constitution | | Proprietary | Partnership | p Pvt. | Ltd. | Ltd. Company | Others | | |
| Current office | ; | | | | | | | | |
| Address/ | | | | | | | | | |
| Residential | | | | | | | | | |
| Address | | | | | | | | | |
| Current | | | | | | | | | |
| Business / | | | | | | | | | |
| Activity | | | | | | | | | |
| Corporate off | ice | | | | | | | | |
| / Registered | | | | | | | | | |
| Office address | - | | | | | | | | |
| of the borrow | er | | | | | | | | |
| Contact No. | | Land Line: | - | E-Mail | | | | | |
| | | Mobile | | | | | | | |
| Udyog Aadha | | | | | | | | | |
| Date of Incorp | porat | tion / Establis | shment | | | | | | |
| Date of comm | nenco | ement of ope | rations: | | | | | | |
| Activity | | | Mfg./ Tradin | ing/ Services/Others | | | | | |
| Banking with | sinc | e: | | | | | | | |
| Banking arran | ngem | nent : | Sole Banking | ng /Consortium/ /Multiple Banking | | | | | |
| SMA Status as on | | | | | SMA-0 | / SMA-1 / SMA-2 | | | |
| | | | Name of the | Currer | t Rating | Previous Rating | Valid upto | | |
| External Credit Rating | | ating | Agency | | | | | | |
| | | | | | | | | | |

B. Details of Proprietor/ Partners/ Directors:

| B. Details of Proprietor/ Partners/ Directors: (Amount in Lacs) | | | | | | | | |
|--|--------------|----------|-----------|---------------|---------|--|--|--|
| Name of Proprietor/ | Residential | PAN No. | Net Worth | Other dues as | % of | | | |
| Partners/ Directors | Address with | /DIN No. | as on | Borrower / | Share | | | |
| | Contact No. | | | Guarantor | holding | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

C. Details of Associate Concern / Sister Concern / Group Companies:

(Amount in Lacs)

(Amount in Lacs)

| Name of Associate | Business | IRAC | Banking | Loan Li | imit | Financi | als as on | |
|--|----------|--------|---------|---------|------|--------------|---------------|--------------|
| Concern / Sister Concern / Group Companies | Activity | status | With | FB | NFB | Net Sales | Net Profit | Net Worth |
| | | | | | | | | |

| D. Social Category: | | | | | | | | |
|----------------------------|--------------|------|--------|---------|------------|--------------------|-------|--------------|
| Gender | | Man | | | Woman | | | Trans gender |
| Physically Challenged | | Yes | or No | | | | | |
| Social Category | \checkmark | SC | ST | OBC | Women | Physica Handica | | Minority |
| If Minority Community | | Bude | dhists | Muslims | Christians | Sikhs | Jains | Zoroastrians |

E. Details of Existing Liabilities with Banks:

| 8 | | | <u>`</u> | / | 1 |
|--------------------------------|------------------------|-------------------------|------------------|-----|--------------|
| Facility | Market value of Stocks | Advance Value of Stocks | Drawing Power | O/s | Over Dues |
| Fund based working capital | | | | | |
| (CC/OD etc.) | | | | | |
| Export Packing Credit | | | | | |
| (Rupee/PCFC) | | | | | |
| Bills Discounting | | | | | |
| PSFC | | | | | |
| Fund based Sub-total | | | | | |
| LC/BG for working capital | | | | | |
| Letters of comfort# | | | | | |
| Non Fund based Sub-Total | | | | | |
| Total Working Capital | | | | | |
| Term Exposures (Other than | | | | | |
| Project Loans) | | | | | |
| (Balance Sheet funding) | | | | | |
| Derivatives (after applying | | | | | |
| CCF) | | | | | |
| Any other (specify) | | | | | |
| Total Exposure | | | | | |
| Banking arrangement and sharin | ng pattern: | I | 1 | | 1 |
| Financial Arrangement: | | | | | |

Financial Arrangement: Sole Banking/Consortium/Multiple Banking/

| | FB | | | | NFB | Total | | % Share | |
|--------------|-------|-----|-------|-----|-------|-------|-------|------------|--|
| | WC TL | | | | | | | | |
| | Limit | O/s | Limit | O/s | Limit | O/s | Limit | O/s | |
| Bank 1 | | | | | | | | | |
| Bank 2 | | | | | | | | | |
| Banks(Total) | | | | | | | | | |
| Total | | | | | | | | | |

Loans with Financial Institutions / NBFCs and overdues, if any:

F. Details of Other Liabilities:

(Amount in Lacs)

| Details of Statutory dues remaining outstanding | Details of Unsecured Creditors. |
|---|--|
| with State Government or Central Government | (Furnish reason for incurring liability) |
| | |

G. Financials:

(Amount in Lacs)

| G. Fillalicials: | | | | (AIII | ount in Lacs) |
|------------------------------|--------------|------------|------------|--------------|---------------|
| Particulars | Past Year-II | Past Year- | Present | Next Year-I | Next Year-II |
| | (Actual) | I (Actual) | Year | (Projection) | (Projection) |
| | | | (Estimate) | | |
| Net Sales (including | | | | | |
| Operating Income) | | | | | |
| (%) growth in net sales over | | | | | |
| previous year | | | | | |
| Operating Profit (after | | | | | |
| interest) | | | | | |
| Operating Profit Margin (%) | | | | | |
| Other Income | | | | | |
| Profit Before tax | | | | | |
| РАТ | | | | | |
| Net Profit Margin (%) | | | | | |
| Paid-up Equity Capital/ | | | | | |
| Tangible Net Worth | | | | | |
| Adjusted TNW | | | | | |
| TOL/ Adjusted TNW | | | | | |
| Current Ratio | | | | | |
| Cash Accruals | | | | | |
| Debt Service Coverage Ratio | | | | | |

H. In case of additional Working Capital:

(Amount in Rs.)

| Actu | al Sales | Projected | | | | | | |
|------|----------|-----------|-----------|-------|-----------|-----------|-----------|--------------|
| FY- | FY- | Sales | Working | Cycle | Inventory | Debtors | Creditors | Promoter's |
| | | | (in days) | | (in days) | (in days) | (in days) | Contribution |
| | | | | | | | | |
| | | | | | | | | |

I. For additional term loan facilities projections to be provided till the proposed year of repayment of loan.

J. (a) Details of Existing Security:

(Amount in Lacs)

| Particulars of P | rimary Security | Nature of charge | Date of Valuation | Value |
|--|--------------------------------------|------------------|-------------------|-------|
| | | | | |
| Particulars of Collateral Security | SARFAESI Complaint (Yes or No) | Nature of charge | Date of Valuation | Value |
| | · / | | | |

(b) Details of Proposed Additional Security to be offered:

| (b) Details of Pro | posed Additional Se | ecurity to be offered: | (At | mount in Lacs) |
|--------------------|---------------------|------------------------|-------------------|----------------|
| Particulars of | Primary Security | Nature of charge | Date of Valuation | Value |
| | | | | |
| | - | | | |
| Particulars of | SARFAESI | Nature of charge | Date of Valuation | Value |
| Collateral | Complaint (Yes | | | |
| Security | or No) | | | |
| | | | | |
| | | | | |
| | | | | |

K (a) Details of Existing Guarantors.

| K (a) Details of Existin | K (a) Details of Existing Guarantors:(Amount in Lacs) | | | | | | | | |
|--------------------------------------|---|------------|------------------|-----------------|--|--|--|--|--|
| Name and addresses of the Guarantors | Age | Occupation | Annual Income | Net Worth as on | Other dues as Borrower / Guarantor | | | | |
| | | | | | | | | | |

| (b) Details of Proposed | (Amount in Lacs) | | | | |
|--------------------------------------|------------------|------------|------------------|-----------------|--|
| Name and addresses of the Guarantors | Age | Occupation | Annual Income | Net Worth as on | Other dues as Borrower / Guarantor |
| | | | | | |

L. Details of stress faced by the Enterprise:

| Indicative List of Stress | Details of stress faced by the Enterprise |
|---|---|
| Outstanding balance in cash credit account remaining continuously at the maximum. Inability to maintain stipulated margin on continuous basis. | |
| • Failed to make timely payment of instalments of principal and interest on term loans. | |
| • Decline in production. | |
| • Decline in sales and fall in profits. | |
| • Increase in level of inventories. | |
| • Failed to pay statutory liabilities. | |
| • Delay in meeting commitments towards payments of installments due, crystallized liabilities under LC/BGs. | |

M. Suggested Remedial Measures with the estimated time frame to justify the action plan:

| Indicative Remedial Measures | Suggested remedial measures with the estimated time frame by the Enterprise with supporting details to justify the action plan /solution, duly supported/vetted by TEV as the case may be. |
|------------------------------|--|
| Rectification: | |
| Restructuring: | |

| | Deschedulement of |
|---|-----------------------------|
| • | Reschedulement of |
| | Instalments. |
| • | Capitalisation of interest. |
| • | Fresh and/or additional |
| | WC / WCTL. |
| • | Fresh term loan assistance |
| | for need based expansion. |

Declaration: I/We hereby certify that all information furnished by me/us is true, correct and complete to the best of my/our knowledge and belief. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in my/our factory/business premises. You may take appropriate safeguards/action for recovery of bank's dues.

| Signature of Borrowers | Signature of Existing & Proposed Guarantors |
|------------------------|---|
| Date: | Place: |

CHECK LIST: (The check list is only indicative and not exhaustive and depending upon the requirements of banks addition/deletion could be made as per necessity)

- 1) Last two years audited balance sheets (wherever applicable as per IT Act) of the units along with income tax/sales tax return etc.
- 2) Projected balance sheets for two years in case of working capital limits and for the period of the loan in case of term loan.
- 3) Sales achieved during the current financial year up to the date of submission of application/Provisional Balance sheet as at Previous Quarter End.
- 4) Asset & Liability statement of Proprietor/ Partners/ Directors.
- 5) If funds proposed to be infused by borrower, please specify Sources.
- 6) Detailed Particulars of securities primary/collateral proposed, if any.
- 7) Details of all liabilities of the enterprise, including the liabilities owed to the State or Central Government and unsecured creditors, if any.
- 8) Supporting details for the suggested remedial measures with the estimated time frame by the Enterprise to justify the action plan /solution.

Acknowledgement

Office Copy:

Received form Mr/Ms/M/s.....

(Name & Address) an application dated for corrective action plan under revival &

rehabilitation of MSMEs.

| Date | Branch Manager |
|------|------------------|
| | Name: |
| | Name of the Bank |
| | |

Customer copy:

| Received form Mr/Ms/M/s | |
|--------------------------|--|
| | for corrective action plan under revival & |
| rehabilitation of MSMEs. | |
| Date | Branch Manager |

Branch Manager Name: Name of the Bank

Please Note that:

- 1. This is only an acknowledgement for having received the application and this should not be construed as an indication of our acceptance of the proposal, a decision on which will be taken only after due consideration of the proposal on its merit and / or on fulfilment of conditions if any, that may be stipulated by the Bank.
- 2. The application will be taken up for consideration only after all the particulars / data / documents as may be required are received by the Bank.
- **3.** The application will be disposed of withindays from the date of receipt of all the details /papers/documents /clarifications sought by the Bank.
- **4.** In case the proposal is rejected/not considered the reasons for the same will be intimated to the applicant.