

## सम्मान आपके विश्वास का HONOURS YOUR TRUST

# NOTICE INVITING TENDER FOR ENGAGEMENT OF AUDITOR FOR ELECTRICAL AUDITI OF UCO BANK PREMISES UNDER ERNAKULAM ZONE

Sealed bids are invited from competent vendors having sound technical capability for electrical audits of Bank's buildings at Kerala under Ernakulam Zone.

#### Detailed terms & conditions are given below: -

#### **Eligibility Criteria of the Vendor:**

- Applicant can be individual/ organization.
- Applicant should have at least two years experience in undertaking similar work (preferably for multi-storied buildings) in Banks/ Govt/ Public Sector/ reputed private sector organizations.
- Applicant should possess the valid Electrical Energy Auditor license. Photocopy of such license should be submitted with the application.
- Applicant should have valid service tax/TIN/ PAN Number. (Copy should be attached)

#### 1 Submission of Bid

The bid should be submitted strictly as per the following terms and conditions:-

Cost of bid documents (non-refundable) Rs.500/- (Rs. Five hundred only) must be paid during purchase of the bid documents by means of Demand Draft/Pay Order issued by any scheduled commercial bank in India favouring UCO Bank Zonal Office Ernakulam payable at Ernakulam. Bid document can also be downloaded from UCO Bank website www//ucobank.com/Tenders and shall accompany the Pay Order / Demand Draft of Rs. 500/- (Non Refundable) along with the Technical Bid. Bidder(s) failing to comply with this requirement shall not be considered Bidder(s) failing to comply with this requirement shall not be considered.

A) Bids should be submitted in two Parts in separate sealed envelopes containing Part - I and Part - II which should be put in another sealed envelope, super scribing 'Application for Engagement of 'Electrical Auditor' of Bank's Buildings under Ernakulam Zone.

# B) Bids should be submitted to the **General Administration Department**, **UCO Bank**, **Zonal Office**, **SR Complex**, **Ist floor**, **Ravipuram**, **Ernakulam as per the following schedule**.

| i)         | Date of issue of tender  | 03.07.2015   |  |  |
|------------|--|--|--|--|
| iii)       | Last Date, Time and Place for<br>submission of Technical Bid<br>documents & financial bid                      | 13.07.2015, up to 14-00 hours at<br>General Administration Deptt., Zonal<br>Office, UCO Bank, Ernakulam-16 |  |  |
| iV)        | Date, Time & Venue of Technical<br>Bid documents opening for<br>Preliminary Scrutiny of documents<br>submitted | On 13.07.2015, 15-00 hours at General<br>Administration Deptt., Zonal Office,<br>UCO Bank, Ernakulam-16    |  |  |
| <b>v</b> ) | Date, Time & Venue of & financial bid opening  | To be advised later to short listed vendors only.  |  |  |

Date and Time of opening of Price Bid Part-II shall be communicated to the short listed Technical Bids.

- C) The Part I & Part II must contain the in following documents:
- i) Part-I of tender, super scribing "PART-I (Technical Bid for Engagement of 'Electrical Auditor')", should contain Application in Bank's prescribed format as per Annexure A along with all relevant documents as mentioned therein and a letter from the applicant towards acceptance of scope of services and terms & conditions as mentioned in Annexure B.

There should not be any indication of price/rate/charges in Part - I of the tender. Conditional offer will be not accepted.

**Part-II** of bids should be submitted in separate sealed cover, super scribing "PART - II (Price Bid for Engagement of 'Electrical Auditor')". It should contain only price bid in prescribed format (**Annexure – 1& II**)

UCO Bank shall not be responsible for non-receipt of bids within the specified date and time due to any reason including holidays or postal delay. In case the specified date and time is declared a holiday the bid will be received till the specified time on the next working day at specified time on the same day.

No alternative offer is acceptable. Only one single solution, which is cost effective and meets the basic requirements at Annexure-1.

The vendor may modify or withdraw its offer, after its submission prior to the closing date and time scheduled for submission of documents & bid provided a written notice of the modification or withdrawal is received by UCO Bank.

#### 2 Evaluation Criteria for arriving at L - 1 price:

Branches of Bank are housed in premises as per the list attached Appendix -A with an area of 800 sqr ft to 2000 sqr ft. Every Branch is with similar feature having UPS, light, fan, Air conditioning & generator. Evaluation of offers would be made on average cost per Branch without any discrimination of its volume & size.

The bidders are requested to quote accordingly.

The Bank shall be under no obligation to accept the lowest or any other offer received in response to this tender and shall be entitled to reject any or all offers at any stage without assigning any reasons whatsoever. Part-II will be opened only if Bank is satisfied with Part-I.

Applicants can email to <u>zo.tvpuram@ucobank.co.in</u> till 13.07.2015 for any quarries/clarifications.

ZONAL MANAGER
UCO Bank, Zonal Office,
SR Complex, 1st floor
Ernakulam -682016

# Application for engagement of auditor for electrical audit of UCO Bank premises at Ernakulam Zone

| 1. | Name of Applicant                   | : |  |
|----|-------------------------------------|---|--|
|    | (Company/ Firm/ Individual/ Agency) |   |  |

- 2. Registered Address of the Applicant with Telephone No., FAX & E-mail ID
- 3. Address of the Applicant in Kerala (If any) with Telephone No., FAX & E-mail ID:
- 4. Year of Establishment :
- Status of the Applicant(whether Proprietary/Private Ltd/Public Limited/ Co-operative Society/Public sector/ Autonomous body/Govt. Department) (Enclose copies of relevant documents)
- 6. Name of Proprietor/Directors/Partners/ i)
  Controlling body: ii)
- 7. Whether registered with the Registrar of Companies/Registrar of Firms/Registrar of Co-operative societies. If so, please mention the number of such registration and date. (Enclose copies of relevant documents)
- 8. Whether registered for Service Tax.
  If so, please mention the service tax
  registration number and furnish a copy
  of such registration certificate:
- 8.1. Details of Permanent
  Account Number:
  (Enclose photocopy of PAN Card)
- Whether empanelled with other PSU Banks/ /Govt. Deptts./PSUs/Autonomous bodies. If so, Please furnish the following particulars: (Enclose copies of relevant documents)

| SN | Name of Organization | Date of Empanelment | Validity | Institution |
|----|----------------------|---------------------|----------|-------------|
|    |                      |                     |          |             |

10. i) Number of Electrical Auditors :

ii) Electrical Auditor's License No. & validity :

iii) Name of Issuing Authority :

(Furnish photocopy of license)

11. Detailed Particulars for the works done in past two years:

| Name of the organization | Value of work | Number of<br>Buildings | Storied | Total<br>Sq.ft | Stipulated completion time |
|--------------------------|---------------|------------------------|---------|----------------|----------------------------|
|                          |               |                        |         |                |                            |

(Enclose copies of relevant work orders)

The particulars furnished in the application are true to the best of my/our knowledge & belief. I/ we understand that if any of the particulars is found incorrect, even at a later stage, my/our empanelment will be cancelled.

| Dated: | Signature of the Bidder |
|--------|-------------------------|
| Dalea. |                         |

#### **ANNEXURE-B**

## **TERMS & CONDITIONS**

#### A) GENERAL CONDITION:

- 1. The Successful Bidder will be engaged for 'Electrical Audit' of UCO Bank Branch premises under Ernakulam Zone.
- 2. The work is to be commenced in consultation with Zonal Office, UCO Bank Ernakulam.
- 3. This is a working Branch & the successful bidder is require to work with no or minimum obstruction to its regular services.
- 4. The Successful Bidder will have to inform the names of their authorized representatives to be deployed at the site during the work, and their working hours & availability at site.
- 6. There will be no escalation of rate during the period of rate contract.
- 7. No space will be provided for site office, labour camps, storage etc.
- 8. Canvassing in connection with tender is strictly prohibited and the tenders submitted by the applicants who resort to canvassing will be liable for rejection.
- 9. No employee of the Bank is allowed to work as a contractor for a period of two years of his retirement from Bank service, without the previous permission of the Bank. This contract is liable to be cancelled if either the contractor or any of his employees found at any time to be such a person who had not obtained the permission of the Bank as aforesaid before submission of the tender or engagement in the contractor's service.
- 10. No payment will be made towards expenses related to transportation, accommodation, food, site office, labour camps, storage etc.
- 11. The applicants may visit some Branches before submission of their bids to make assessment of scope of work.
- 12. Bank reserves the right to accept or reject any or all bids/s without assigning any reason.

- **B) COMPLETION TIME:** The work has to be undertaken in phases. Not more than average time of 03 days per Branch would be allowed to complete the assigned work. Electrical Audit of all the branches/offices must be completed within Three months from the date of awarding the contract. The firm should also be responsible to inspect and certify rectification after -60- days of submitting the audit report of the respective Branch / Office.
- **C) PAYMENT TERMS:** Payment will be made against invoice after completion of job & submission of auditreport & subject to compliance of terms of contract and statutory deductions as per Rule.

| Format of Ele | ctrical audit |
|---------------|---------------|
| Branch:       | Date:         |

**01. Assessment of luminaries/ light fittings** (Report to be submitted on following format):

| Type of luminaries/ light fittings |          | Lux level of luminaries/ light fittings |      |     | Remarks (Condition of light & fixtures acceptable or Not | improvement, |
|------------------------------------|----------|---|------|-----|--|--------------|
|                                    | fittings |   | Watt | Amp |  | G,           |
|                                    |          |   |      |     |  |              |

**02.** Assessment of Air conditioning system (Report to be submitted on following format):

| Type of<br>Air<br>conditio |       | Capacity of Air conditioni | load |     | of air    | Remarks<br>(Condition of<br>machine | Suggestions for improvement, if any |
|----------------------------|-------|----------------------------|------|-----|-----------|-------------------------------------|-------------------------------------|
| ning units                 | 11119 | ng (TR)                    | Watt | Amp | ng system | acceptable<br>or Not                | Giry                                |
|                            |       |                            |      |     |           |                                     |                                     |

#### 03. Assessment of electric circuit (Report to be submitted on following format):

| SN | Heads                                     | Result | Acceptable | Suggestions for     |
|----|---|--------|------------|---------------------|
|    |   |        | or Not     | improvement, if any |
| 1  | Presence of Main switch interlocking if   |        |            |                     |
|    | two different supplies are coming to      |        |            |                     |
|    | Distribution panel                        |        |            |                     |
| 2  | Availability of correct identification of |        |            |                     |
|    | circuit details and protective devices    |        |            |                     |
| 3  | Presence of non standard (mixed) cable    |        |            |                     |
|    | colour warning notice at or near          |        |            |                     |
|    | consumer unit / Distribution board        |        |            |                     |
| 4  | Cables correctly supported throughout     |        |            |                     |
|    | their run or not                          |        |            |                     |
| 5  | Condition of insulation of live parts     |        |            |                     |
| 6  | Adequacy of wiring for current carrying   |        |            |                     |
|    | capacity with regard to the type and      |        |            |                     |
|    | nature of the installation                |        |            |                     |

| _  |   |                             |  | I |  |
|----|---|-----------------------------|--|---|--|
| 7  | Adequacy of                               | protective devices, type    |  |   |  |
|    | and rated curre                           | ent for fault protection    |  |   |  |
| 8  | Presence and a                            | adequacy of circuit         |  |   |  |
|    | protective con-                           | ductors                     |  |   |  |
| 9  | Whether Low v                             | oltage cables segregated    |  |   |  |
|    | from Medium v                             | oltage cables               |  |   |  |
| 10 | Whether Cable                             | es separated / segregated   |  |   |  |
|    | from non electr                           | rical services              |  |   |  |
| 11 | Whether prope                             | er termination of cables at |  |   |  |
|    | enclosures                                |                             |  |   |  |
| 12 | Connections                               | Insulation of conductor     |  |   |  |
|    | soundly                                   | visible outside enclosure   |  |   |  |
|    | made and                                  | Connections of live         |  |   |  |
|    | under no                                  | conductors adequately       |  |   |  |
|    | undue strain                              | enclosed                    |  |   |  |
|    |   | Adequately connected        |  |   |  |
|    |   | at point of entry to        |  |   |  |
|    |   | enclosure (glands,          |  |   |  |
|    |   | bushes etc.,)               |  |   |  |
|    |   | Condition of accessories    |  |   |  |
|    |   | including                   |  |   |  |
|    |   | socket outlets, switches &  |  |   |  |
|    |   | joint                       |  |   |  |
|    |   | boxes                       |  |   |  |
| 13 | Other special observations, if any record |                             |  |   |  |
|    | the results of particular inspections     |                             |  |   |  |
|    | applied separc                            | ntely                       |  |   |  |

# **04. Assessment of electrical Panel room** (Report to be submitted as per following format):

| SN | Heads                                     | Result | Acceptable | Suggestions for     |
|----|---|--------|------------|---------------------|
|    |   |        | or Not     | improvement, if any |
| 1  | Presence of Main switch interlocking if   |        |            |                     |
|    | two different supplies are coming to      |        |            |                     |
|    | distribution panel                        |        |            |                     |
| 2  | Availability of correct identification of |        |            |                     |
|    | circuit details and protective devices    |        |            |                     |
| 3  | Presence of non standard (mixed) cable    |        |            |                     |
|    | colour warning notice at or near          |        |            |                     |
|    | consumer unit / Distribution board        |        |            |                     |
| 4  | Cables correctly supported throughout     |        |            |                     |
|    | their run or not                          |        |            |                     |
| 5  | Condition of insulation of live parts     |        |            |                     |
| 6  | Adequacy of wiring for current carrying   |        |            |                     |
|    | capacity with regard to the type and      |        |            |                     |
|    | nature of the installation                |        |            |                     |
| 7  | Adequacy of protective devices, type      |        |            |                     |
|    | and rated current for fault protection    |        |            |                     |
| 8  | Presence and adequacy of circuit          |        |            |                     |
|    | protective conductors                     |        |            |                     |
| 9  | Whether Low voltage cables segregated     |        |            |                     |
|    | from Medium voltage cables                |        |            |                     |
| 10 | Whether Cables separated / segregated     |        |            |                     |
|    | from non electrical services              |        |            |                     |
| 11 | Adequacy of protective earthing           |        |            |                     |
|    | conductor                                 |        |            |                     |
| 12 | Adequacy of Neutral earthing conductor    |        |            |                     |
| 13 | Whether proper termination of cables at   |        |            |                     |
|    | enclosures                                |        |            |                     |

## **05. Assessment of Earthing system (**Report to be submitted as per following format):

**Earthing Continuity Testing:** This Test is conducted to find out any equipment that has not been earthed properly and in compliance with *Indian Electricity Act 1956, IS-1200 part I and as per IS-3043 of 1966.* It is to be checked with the help of Continuity Testing Meter and Earth Resistance Meter

| SN | Heads  | Result | Acceptable or not | Suggestions if any to improve |
|----|--|--------|-------------------|-------------------------------|
| 1  | No of earth pit  |        |                   |                               |
| 2  | Туре   |        |                   |                               |
| 3  | Earthing test report   |        |                   |                               |
| 4  | Continuity test report   |        |                   |                               |
| 5  | Condition of total earthing system for the building. (Give detail report)                          |        |                   |                               |
| 6  | Neutral earthing & its adequacy  |        |                   |                               |
| 7  | Protective earthing & its adequacy   |        |                   |                               |
| 8  | Other special observations, if any record the results of particular inspections applied separately |        |                   |                               |

| SN | Heads  | Result | Acceptable or not | Suggestions if any to improve. |
|----|--|--------|-------------------|--------------------------------|
| 1  | Number of terminals  |        |                   |                                |
| 2  | Number of down conductors  |        |                   |                                |
| 3  | Continuity of conductor  |        |                   |                                |
| 4  | Condition of the lightning conductor   |        |                   |                                |
| 5  | Joints condition   |        |                   |                                |
| 6  | Testing point on down conductor  |        |                   |                                |
| 7  | Earth conductor condition  |        |                   |                                |
| 8  | Earth resistance   |        |                   |                                |
| 9  | Other special observations, if any record the results of particular inspections applied separately |        |                   |                                |

# **07. Assessment of UPS** (Report to be submitted on following format):

| No<br>of<br>UPS | Capacity<br>in KVA | P-P Voltage of each UPS P-N Voltage |       | Phase<br>Current | Total<br>load | Neutral<br>Earthing &<br>its<br>adequac<br>y | Protective<br>earthing &<br>its<br>adequacy | Remarks<br>(Condition<br>of machine<br>acceptable<br>or Not | Suggestion<br>s for<br>improvem<br>ent, if any |
|-----------------|--------------------|-------------------------------------|-------|------------------|---------------|--|---|---|--|
|                 |                    | R Y B                               | R Y B | R Y B            | KW A          |  |   |   |  |
|                 |                    |                                     |       |                  |               |  |   |   |  |

# **08. Assessment of Pump (**Report to be submitted as per following format):

| No |        | P- | Р    |   | P- | Ν    |   | Pł | nas  | e | Tota | ıl  | Par | amete           | ers of | the p | ump  | Neutr   | Protecti | Cond   | Remark  | Suggestio |
|----|--------|----|------|---|----|------|---|----|------|---|------|-----|-----|-----------------|--------|-------|------|---------|----------|--------|---------|-----------|
| of | Capaci | V  | olta | g | Vo | olta | g | С  | urre | е | elec | tri | mo  | tors            |        |       |      | al      | ve       | ition  | S       | ns on i   |
| Pυ | ty of  | е  |      |   | е  |      |   | nt | S    |   | cal  |     |     |                 |        |       |      | Earthin | earthin  | of     | (Condit | improve   |
| mp | each   |    |      |   |    |      |   |    |      |   | load | t   | Ν   | Ca              | ٧      | Cur   | Со   | g & its | g & its  | insula | ion of  | ment, if  |
|    | pump   |    |      |   |    |      |   |    |      |   | con  | SU  | 0   | ра              | olt    | ren   | ndi  | adequ   | adequ    | tions  | machin  | any       |
|    |        |    |      |   |    |      |   |    |      |   | mpt  | io  |     | city            | а      | t     | tio  | асу     | асу      |        | е       |           |
|    | 1.     |    |      |   |    |      |   |    |      |   | n    |     |     | (K <sup>'</sup> | g      |       | n    |         |          |        | accept  |           |
|    | Rating |    |      |   |    |      |   |    |      |   |      |     |     | W)              | e      |       | of   |         |          |        | able or |           |
|    | 2.make |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       | mo   |         |          |        | Not     |           |
|    | 3.type |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       | tors |         |          |        |         |           |
|    |        | R  | Υ    | В | R  | Υ    | В | R  | Υ    | В | K    | Α   |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   | W    |     |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       |      |         |          |        |         |           |
|    |        |    |      |   |    |      |   |    |      |   |      |     |     |                 |        |       |      |         |          |        |         |           |

### 09. Assessment of Diesel Generating Set (Report to be submitted on following format):

| No  | Capa    | P- | -P   |    | P- | N    |     | Pł | nas  | е  | To  | ta | Neutr  | Protec  | Con   | Whether      | Remarks  | Suggest  |
|-----|---------|----|------|----|----|------|-----|----|------|----|-----|----|--------|---------|-------|--------------|----------|----------|
| of  | city of | V  | olto | ıg | V  | oltc | g   | С  | urre | en | 1   |    | al     | tive    | ditio | Diesel       | (Conditi | ions for |
| Die | each    | е  |      | of | е  | ec   | ach | ts |      |    | loc | br | Earthi | earthin | n of  | Generator    | on of    | improv   |
| sel | Diesel  | е  | ach  | 1  | Di | iese | el  |    |      |    |     |    | ng &   | g & its | insul | Set over     | machin   | ement,   |
| Ge  | Gener   | Di | iese | el | G  | ene  | era |    |      |    |     |    | its    | adequ   | ation | loaded/und   | е        | if any   |
| ner | ator    | G  | ene  | er | to | r Se | et  |    |      |    |     |    | adeq   | асу     | S     | er loaded    | accept   |          |
| at  | Set     | a  | tor  |    |    |      |     |    |      |    |     |    | uacy   |         |       | and extant   | able or  |          |
| or  | 1.      | Se | et   |    |    |      |     |    |      |    |     |    |        |         |       | thereof in % | Not      |          |
| Set | Rating  | R  | Υ    | В  | R  | Υ    | В   | R  | Υ    | В  | Κ   | Α  |        |         |       |              |          |          |
|     | 2.      |    |      |    |    |      |     |    |      |    | W   |    |        |         |       |              |          |          |
|     | Make    |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |
|     | 3. Type |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |
|     |         |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |
|     |         |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |
|     |         |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |
|     |         |    |      |    |    |      |     |    |      |    |     |    |        |         |       |              |          |          |

Note: Where ever two/multi storied building is available, there it should be required to submit assessment report floor wise.

### 10. General Comments covering following aspects: -

- i) Non scaled sketch of layout of the Branch.
- ii) Single line diagram of existing electrical system.
- ii) Xerox copy of last 03 bills to be collected from the Branch/ office concerned.
- iii) Total sanctioned load
- iv) Total connected load
- v) Whether the distribution of loads are satisfactory
- vi) Condition of electrical wiring
- vii) Whether MCBs installed are adequate & appropriate rating
- viii) Observation/ grey areas
- ix) Recommendation
- x) Tips on energy savings
- xi) Suggested measure to prevent electric fire hazards

## **ANNEXURE-I**

# PART-II (PRICE BID)

## FOR ELECTRICAL AUDIT OF UCO BANK BRANCHES

| Charges for Job. Rs   |            |
|---|------------|
| (Rupees in word)  |            |
| The above charges including all costs except Service Tax that will be paid extra applicable rate (Please specify) | at         |
| Signature of Bidder with company seal   |            |
|   |            |
| ANNEXURE  | <u>-11</u> |
| PART-II (PRICE BID)   |            |
| FOR ELECTRICAL AUDIT AT UCO BANK BUILDING, TRIVANDRUM   |            |
| Charges for the Job. Rs   |            |
| (Rupees in word)  |            |
| The above charges including all costs except Service Tax that will be paid extra applicable rate (Please specify) | at         |
|   |            |
| Signature of Bidder with company seal   |            |

| SI. No. | Branch Id. | Branch Name    |
|---------|------------|----------------|
| 1       | 0996       | Alleppey       |
| 2       | 2548       | Aluva          |
| 3       | 1489       | Anchal         |
| 4       | 233        | Angamaly       |
| 5       | 2238       | Balaramapuram  |
| 6       | 2547       | Changanachery  |
| 7       | 1915       | Chengannur     |
| 8       | 2391       | Chottanikkara  |
| 9       | 109        | Cochin         |
| 10      | 0431       | Ernakulam      |
| 11      | 1660       | Forkochi       |
| 12      | 1803       | Kannur         |
| 13      | 2560       | Karunagapally  |
| 14      | 2358       | Kasargod       |
| 15      | 2240       | Kavarati       |
| 16      | 2907       | Kodungallur    |
| 17      | 2906       | Kottarakkara   |
| 18      | 1842       | Kottayam       |
| 19      | 0147       | Kozhikode      |
| 20      | 2905       | Kudappanakunnu |
| 21      | 3143       | Kunnamkulam    |
| 22      | 3132       | Mahe           |
| 23      | 1334       | Mallapuzhasery |
| 24      | 2972       | Mannarkkad     |
| 25      | 0173       | Mavoor         |
| 26      | 1390       | M G Road       |
| 27      | 3131       | Meenagadi      |

| Branch Id. | Branch Name  |
|------------|--|
| 2201       | Mulavukad  |
| 0989       | Munambum   |
| 2390       | Muvattupuzha   |
| 2549       | Neeramankara   |
| 2389       | Pala   |
| 0760       | Palghat  |
| 1916       | Pathanamthitta   |
| 0071       | Quilon   |
| 1938       | Thalasery  |
| 1333       | Thiruvalla   |
| 3151       | Thodupuzha   |
| 2154       | Thrikkakara  |
| 1937       | Tirur  |
| 0875       | Trichur  |
| 1802       | Varkala  |
| 2239       | Vattapara  |
| 2155       | Vytila   |
| 0242       | Willington Island  |
| 3196       | Perinthalmanna   |
| 3199       | Koithoorkonam  |
| 7030       | Zonal Office, EKM  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            | 2201<br>0989<br>2390<br>2549<br>2389<br>0760<br>1916<br>0071<br>1938<br>1333<br>3151<br>2154<br>1937<br>0875<br>1802<br>2239<br>2155<br>0242<br>3196<br>3199 |