# **TSB** State Bank of India

Stressed Assets Recovery Branch, Mumbai (05168) - The International Building, 6th Floor, 16 Maharshi Karve Road, Churchgate, Mumbai - 400020. Phone: 022-22053163/64/65, Email- sbi.05168@sbi.co.in

Publication of Notice regarding possession of property u/s 13(4) of SARFAESI Act 2002

Notice is hereby given under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under Section 13 (12) read with rule 9 of the Security Interest (Enforcement) Rules, 2002, a demand notice was issued on the dates mentioned against each account and stated hereinafter calling upon them to repay the amount within 60 days from the date of receipt of said notice.

The Borrower having failed to repay the amount, notice is hereby given to the Borrowers and the public in general that the undersigned has taken symbolic possessior of the property described herein below in exercise of power conferred on him/her under section 13(4) of the said Act read with Rule 9 of the said Act on the dates mentioned against each account

The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the STATE BANK OF INDIA for an amount and interest thereon.

The Borrower's/ Guarantor's attention is invited to provisions of Sub-section (8) of Section 13 of the Act, in respect of time available to redeem the secured assets

| M/s J T Printers         Mrs. Philominol         Residential Flat bearing No. 10, on the Second         2           Plot No 299/A, Near Pritam Hotel,         Mohandas         Floor, in the Society known as Ashwamedh Co-<br>operative Housing Society Ltd., situated on Plot No.         2           Navi Mumbai, Thane - 400701         Kamalesan         Society Ltd., situated on Plot No.         52, in Sector-4, Airoli, Navi Mumbai, admeasuring<br>about 1000 Sq. ft. Built-up Area, within the<br>Registration Sub-District Thane, within the limits of<br>Navi Mumbai Municipal Corporation.         2 | Date of<br>Demand Notice | Date of<br>Possession | Amount<br>Outstanding                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Navi Municipal Corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25.08.2020               | 04.12.2020            | <b>Rs. 1,65,87,546.00</b><br>(Rupees One Crore Sixty<br>Five Lakhs Eighty Seven<br>Thousand Five Hundred<br>and Forty Six Only) as on<br>25.08.2020. |

: 04.12.2020 Date Place : MUMBAI

Mumbai Metro East Region, MMER RO, 1st Floor, Devdarshan Building, Station Road, Bhandup (W), Mumbai - 400 078 . Phone: 022 - 25969943 Email: recovery.mmer@bankofbaroda.co.in APPENDIX IV-A [Provision to Rule 8(6) and 6(2)] SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES AND MOVABLE PROPERTIES बैंक ऑफ़ बड़ौदा 🛛 Bank of Baroda -Auction sale notice for sale of Immovable assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8(6)

6(2) of the security interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described Immovable Mortgaged/ Charged to the Secured Creditors, possession or which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditors, will be sold on "As is what is" and Whatever thereis" for recovery of below mentioned account/s. The details of Barcework (Canapather) Sourced Accelt (Druss (Resource Baroda, Secured Creditors, will be sold on "As is what is" and Whatever thereis" for recovery of below mentioned account/s. The details of Barcework (Canapather) Sourced Accelt (Druss (Resource Baroda, Baroda, Secured Creditors, will be and time. EMB and Bit Increase Amount are mentioned helpow.

| Sr.<br>No. | Name & Address of Borrower/<br>Directors & Guarantors                                                                                                                                                                                        | Description of the immovable property with known encumbrances, if any                                                                                                                                                              | Total Dues                                                                                    | Date &<br>Time of<br>E-auction      | (1) Reserve Price &<br>(2) EMD Amount<br>of the Property<br>(3) Bid Increase<br>Amount | Status of<br>possession<br>(Constructive /<br>Physical) | Inspection Date<br>& Time of the<br>Property                                     |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                              | Flat No 602, Sixth Floor J Wing Building No 4<br>Gajraj known as Sri Ganesh Park Titwala Goveli<br>Road, Titwala Dist. Thane –421 605<br>Built up area 465 sq.ft.carpet area + 40sq.ft.terrace}<br>Encumbrance known to bank : NIL |                                                                                               | 21.12.2020<br>12.00 pm –<br>4.00 pm | (1) Rs.18.64 lakhs<br>(2) Rs.1.86 lakhs<br>(3) Rs.25,000/-                             | Physical                                                | 10.12.2020<br>12.00 pm –<br>4.00 pm<br>Arup Bhowmick<br>9874852574               |
| 2          | Mr. Dilip Vora<br>Mrs. Dipti Vora<br>Add: Flat No 1001, Veena Santoor, H Wing, 10th<br>Floor, Sai Baba Nagar Extn, Borivali West<br>400092                                                                                                   |                                                                                                                                                                                                                                    |                                                                                               | 21.12.2020<br>12.00 pm –<br>4.00 pm | 1) Rs.21.87 lakhs<br>(2) Rs.2.18 lakhs<br>(3) Rs.25,000/-                              | Physical                                                | 10.12.2020<br>12.00 Pm –<br>4.00 pm<br>Raghesh R<br>9595945685                   |
|            | 1. Krishna kumar taparia (Borrower)<br>2. Govind T Taparia (Guarantor)<br>Add. flat no 202, D Wing, Aprodite, Iodha<br>paradise, Majiwada, Thane (w) (Borrower)<br>Add: (Flat No 301, paradise Heights Shivaji Path<br>Thane west Guarantor) | M/s –Jagarnath Tarachand Taparia(Borrower),<br>Gala no 1391/1, Mulchand compound,,Survey<br>no-15(paiki) layput plot no -28,khadipar at<br>village Khoni Bhiwandi,distthane 421302<br>[Builtup area 1000 sq.yard]                  | Rs 60.11.lakhs as<br>on 07.11.17. Plus<br>unapplied Interest<br>And other charges<br>thereon. | 21.12.2020<br>12.00 pm –<br>4.00 pm | 1) Rs.18.27 lakhs<br>2) Rs.1.82 lakhs<br>3) Rs.25000                                   | Physical                                                | 10.12.2020<br>12.00 Pm –<br>4.00 pm<br>Contact:<br>Mr. Atul Samant<br>9702403416 |

tions of sale, please refer to the link provided in https://www.bank officer on Tel No 022-25969943

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Date:04.12.2020 Place: Mumbai

> यूको बैंक (भारत सरकार का उपक्रम)

सम्मान आपके विश्वास का

**UCO BANK** (A Govt. of India Undertaking)

Honours Your Trust

Zonal Office, UCO Bank Building, 1st floor, Dr. D.N. Road, Fort, Mumbai-400 001

### **PUBLIC NOTICE FOR E-AUCTION SALE OF IMMOVABLE PROPERTIES** DATE OF E-AUCTION 24-DEC-2020

Property can be inspected any day before 21-DEC-2020 between 10.00 A.M. IST and 04.00 P.M. IST with prior appointment E-Auction Sale notice for Sale of immovable Assets under the Securitisation and Reconstruction of financial Assets and Enforcement of Security Interest Act, 2002 read with provison to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable properties mortgaged/charged to UCO Bank, the constructive/physical possession (as specified against each property) of which has been taken by the Authorized Officer of UCO Bank, will be sold on "As is where is", "As is what is", and "Whatever there is" basis on 24-DEC-2020, for recovery of amounts due to UCO Bank from the following Borrower(s)/Guarantor(s). The reserve price and the earnest money deposit amount are as mentioned in the table below.

|                                                                                                                                                                | In the following borrower(s)/Guarantor(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The reserve price a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nd the earnest money deposit amount are as me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                    | 400 021, in writing supported with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| SI.<br>No                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details of the Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of<br>Demand Notice<br>Date of<br>Possession & Type                                                                                                                                                                                                                                                                          | Reserve Price<br>Earnest<br>Amount<br>Deposit                                                                                                                                                                                                                                    | Name of the<br>Contact Person<br>and Contact no.                                                                                                                                                                                                                                   | original documents within 10 days from<br>the date of publication thereof, failing<br>which it shall be deemed that no such<br>claim or demand exists in respect of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (A) (B)<br>1. Mr. Ballal Prak<br>Sontakke (Borr<br>Mrs. Rupali Ba                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1                                                                                                                                                              | Branch :<br>Thane Belapur (1001)<br>Borrower : Mr. Arunkumar<br>Ramprakash Pandey &<br>Mrs. Pushpa Arun Pandey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rs. 19.21 lakhs<br>(+) plus interest<br>w.e.f.<br>01-OCT-2020<br>plus charges<br>and costs                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential Flat No. 001, Ground Floor,<br>Building No. 5, Wing-B, Patidar Complex<br>CHSL, Reti Bunder Road, Mouje Kalher,<br>Bhiwandi, Thane-421302.<br>Built up area-480 sq.ft                                                                                                                                                                                                                                                                                                                                                                                                                  | 07.05.2018<br>18.11.2020<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs. 17.26<br>Lakhs<br>Rs. 1.73<br>Lakhs                                                                                                                                                                                                                                          | Mrs. Adyasha<br>Patra<br>Sr. Manager<br>Mobile:-<br>9833052165                                                                                                                                                                                                                     | said property or any part thereof and the<br>title to the said property will be certified<br>accordingly.<br><u>SCHEDULE</u><br>DANI SADAN CO-OPERATIVE<br>HOUSING SOCIETY LIMITED,<br>registered and formed under the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sontakke<br>(Co-Borrower)<br>LBKLY0000199<br>The online auction v<br>M/s NexXen Solution                                                                                                                                                                                                                                                                                                                                                                                   |
| 2                                                                                                                                                              | Branch :<br>Thane Belapur (1001)<br>Borrower : M/s Om Distributor<br>(Proprietor: Mr Kalpesh H Mawani)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rs. 17.44 lakhs<br>(+) plus interest<br>w.e.f.<br>01-OCT-2020<br>plus charges<br>and costs                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential Flat No. 08, 1st Floor, Building no.<br>C-10, Gayatri Dham Phase-3 CHd Ltd.,<br>Ganesh Mandir Road, Manda, Mouja-<br>Titwala, Taluka- Kalyan, District Thane,<br>Survey No. 51/2.<br>Flat admeasuring about 585 sq.ft built up<br>area and 488 sq.ft of carpet area.                                                                                                                                                                                                                                                                                                                   | 05.07.2019<br>10.11.2020<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs. 17.90<br>Lakhs<br>Rs. 1.79<br>Lakhs                                                                                                                                                                                                                                          | Mrs. Adyasha<br>Patra<br>Sr. Manager<br>Mobile:-<br>9833052165                                                                                                                                                                                                                     | Maharashtra Co-operative Societies Act,<br>1960 having registration nos.<br>BOM/HSG/255 OF 1962, holding 5 (five)<br>equity shares of Rs. 50/- each bearing<br>distinctive Nos.91 to 95 as comprised in<br>Share Certificate No.19 issued by the<br>said Society and as such member they<br>are absolutely seized and in possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | with further interest<br>schedule.<br>The Prospective Bic<br>E) at ICICI Bank L<br>Andheri– E, Mumb<br>submit their offer thi<br>along with scan ima<br>prospective bidder                                                                                                                                                                                                                                                                                                 |
| 3                                                                                                                                                              | <b>Branch :</b><br>Wadala (0978)<br><b>Borrower :</b> Mr. Rajesh L Mishra &<br>Mrs. Suman R Mishra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 17.59 lakhs<br>(+) plus interest<br>w.e.f.<br>01-OCT-2020<br>plus charges<br>and costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Residential Flat No. 104, 1st Floor, Bldg No.<br>B4, Gayatri Residency, Prabhu Ali, Mandai<br>Road, Vill. Purna, Bhiwandi, Taluka-<br>Bhiwandi, DisttThane 421302.<br>Built Up Area - 548 sq.ft                                                                                                                                                                                                                                                                                                                                                                                                    | 26.06.2019<br>18.11.2020<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs. 21.76<br>Lakhs<br>Rs. 2.18<br>Lakhs                                                                                                                                                                                                                                          | Mr. Rajiv<br>Kumar<br>Sr. Manager<br>Mobile:-<br>8356885338                                                                                                                                                                                                                        | of and otherwise well and sufficiently<br>entitled to hold what is popularly known<br>as "Ownership Basis", a premises being<br>Flat No.19 measuring about 1030 sq ft.<br>Carpet Area on the 5th floor of Dani<br>Sadan Building, situated at 113-<br>Walkeshwar Road, Mumbai – 400006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | documents may be<br><b>Plaza, Seepz, MID</b><br>Earnest Money Dep<br><b>Limited</b> " payable at<br>For any further clari<br>tenders, kindly conte<br><b>Limited on 971002</b>                                                                                                                                                                                                                                                                                             |
| 4                                                                                                                                                              | Branch : AMB-Mumbai (2129)<br>Borrower :<br>M/s Jassmine Enterprises<br>Guarantors :<br>1) Mr. Mukesh Kumar Gadiya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 1931.58<br>lakhs (+) plus<br>interest wef<br>01.09.2018 and<br>charges and<br>costs                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Shop No 40, ground floor, Ashoka Shopping<br>Centre, L.T. Marg Crawford market, Mumbai<br>400 001.<br>Owned by M/s Jassmine Enterprises.<br>Carpet area of the flat is 200 Sq. ft.                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.10.2018<br>28.06.2019<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs. 46.17<br>Lakhs<br>Rs.4.62<br>Lakhs                                                                                                                                                                                                                                           | Mr. B. K.<br>Nayak<br>AGM<br>9062006438<br>022-40180418                                                                                                                                                                                                                            | Dated 04" day of December, 2020<br>Ethos Legal Alliance<br>Advocates for the Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Please note that<br>Management Priva<br>The Authorised Offic<br>For detailed terms a<br>Date: December 0                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                | 2) Mr. Shyam Sunder Gulabray<br>Motwani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CUSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Shop No 65, ground Floor, Ashoka Shopping<br>Centre, L.T. Marg Crawford market, Mumbai<br>400 001.<br>Owned by M/s Jassmine Enterprises.<br>Carpet area of the flat is 200 Sq. ft.<br>Office No 403, 4th floor, Ambience Court                                                                                                                                                                                                                                                                                                                                                                     | 17.10.2018<br>28.06.2019<br>(Physical)<br>17.10.2018                                                                                                                                                                                                                                                                              | Rs. 46.17<br>Lakhs<br>Rs.4.62<br>Lakhs<br>Rs. 84.60                                                                                                                                                                                                                              | Mr. B. K.<br>Nayak<br>AGM<br>9062006438<br>022-40180418                                                                                                                                                                                                                            | PUBLIC NOTICE<br>NOTICE is hereby given to the public<br>that our clients are intending to<br>purchase from MR. PRAKASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Place: Mumbai.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                                                                                                                              | Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | De 654 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sector 19, DAPMC market, Vashi, Navi<br>Mumbai.<br>Owned by M/s Jassmine Enterprises.<br>Carpet area of the flat is 708 Sq. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28.06.2019<br>(Physical)<br>02.08.2016                                                                                                                                                                                                                                                                                            | Rs. 84.60<br>Lakhs<br>Rs. 8.46<br>Lakhs<br>Rs. 177.39                                                                                                                                                                                                                            | Mr. B. K.<br>Nayak<br>AGM<br>9062006438<br>022-40180418<br>Mr. Basapt                                                                                                                                                                                                              | NATARAJAN AND MRS. LALITHA<br>PRAKASH all their right, title and<br>interest in the premises more<br>particularly described in the <b>Schedule</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (In terms of the S                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5                                                                                                                                                              | Branch:<br>AMB – MUMBAI (2129)<br>Borrower : M/s Ritebanc Agritech<br>Solutions Pvt. Ltd.<br>Guarantor(s) :<br>Mr. Mukul Kakkar<br>Mrs. Ruchika Kakkar<br>Mr. Mukul Mahendru<br>M/s Vijeta Trading (P) Ltd.<br>M/s Inset Remedies Pvt. Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rs. 654,18<br>Lakhs<br>(+) plus interest<br>w.e.f.<br>01-02-2016 plus<br>charges and<br>costs                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial office space at Unit No. 401, 402<br>& 403 4th Floor, G-Wing Tex Centre<br>Premises Co-Operative Society Ltd., CTS<br>No.14 A of Village Saki, Tex Centre, 26-A,<br>Near Boomerang Building, Chandivali Farm<br>Road, Off Saki Vihar Road, Andheri East,<br>Mumbai-400072.<br>Area - 3121 sq.ft. of built up area<br>Owner : M/s Vijeta Trading (P) Ltd<br>(Corporate Guarantor)                                                                                                                                                                                                        | 06.07.2019<br>(Physical)                                                                                                                                                                                                                                                                                                          | Lacs<br>Rs. 17.74<br>Lacs                                                                                                                                                                                                                                                        | Mr. Basant<br>Kumar Nayak<br>AGM<br>9062006438<br>022-<br>40180418/419                                                                                                                                                                                                             | hereunder written (" <b>Premises</b> ").<br>Any person having any claim or right in<br>respect of the Premises whether by<br>way of inheritance, share, transfer,<br>sale, mortgage, lease, lien, license,<br>gift, possession, attachment,<br>encumbrance or otherwise howsoever<br>is hereby requested to make the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Interest (SARFAES<br>Pursuant to the po<br>of the secured deb<br>guarantors detailed<br>charges. Offers are<br>on "AS IS WHERE<br>Sr. Name o<br>No.                                                                                                                                                                                                                                                                                                                        |
| 6                                                                                                                                                              | Branch :<br>AMB – MUMBAI (2129)<br>Borrower :<br>M/s Falpar Multitrade Pvt. Ltd.<br>Mrs. Amita Sandeep Mankame<br>Mr.Sandeep Mankame<br>Guarantor : M/s. Ambrosia<br>Constructions Pvt. Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs. 250.61 lakhs<br>(+) plus interest<br>w.e.f. 01-11-2014<br>plus charges<br>and costs                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Non agricultural land bearing plot no.B47, B-<br>48, B-49, B-50, B-51, B-52, B-53, B-54, B-55,<br>B-56, B-57, B-58, B-59, B60, B-61, B-62 and<br>B-63, Survey No.219, Village Borsheti,<br>Taluka-Palghar, DisttThane-401501.<br>Area: 3137.66 sq.mtrs.<br>Owner: M/s. Ambrosia Constructions<br>Pvt.Ltd (Corporate Guarantor)                                                                                                                                                                                                                                                                     | 02-06-2015<br>09-09-2015<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs. 64.81<br>Lakhs<br>Rs. 6.48<br>Lakhs                                                                                                                                                                                                                                          | Mr. Basant<br>Kumar Nayak<br>9062006438<br>022-<br>40180418/419                                                                                                                                                                                                                    | known in writing to the undersigned<br>with all supporting documents at our<br>office situated at 107-113,<br>Kshamalaya, 37, New Marine Lines,<br>Mumbai – 400 020, within 7 days from<br>the date hereof failing which the<br>proposed transaction shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 BORROWER:<br>Mr.Anil Atmara<br>SURETY :-<br>1)Mr.Ganesh S<br>2)Mr.Bhaskar<br>3)Mr.Anil Char                                                                                                                                                                                                                                                                                                                                                                              |
| 7                                                                                                                                                              | Branch:<br>Nallasopara-1951<br>Borrower :<br>Mr. Suresh Chandrakant Dawmani &<br>Mrs. Vishaka Suresh Dawmani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.29.64 Lakhs<br>(+) plus interest<br>w.e.f.<br>01-OCT-2020<br>plus charges<br>and costs                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential Flat No.103 on 1st Floor, Flat<br>admeasuring about 690 sq. ft. super built-up<br>area in building known as "JAY RAM<br>HEIGHTS" Building No.1 constructed on<br>N.A. land of Survey No.36, Hissa No.6 of<br>Village Sopara, admeasuring 1020 sq.mtrs<br>and Survey No.125 & 128, Plot No.10<br>admeasuring 816 Sq. Mtrs of village<br>Nilemore, Tal. Vasai, Dist. Palghar (old<br>Thane) within the area of Sub-Registrar of<br>Vasai-401203                                                                                                                                          | 18.03.2019<br>07.10.2019<br>(Physical)                                                                                                                                                                                                                                                                                            | Rs.23.90<br>Lakhs<br>Rs.2.39<br>Lakhs                                                                                                                                                                                                                                            | Mr. Jondhale<br>Satyendra V,<br>Sr. Manager<br>Phone -<br>9773381775                                                                                                                                                                                                               | completed without reference to such<br>claim and the claim of such persons or<br>person, if any, shall be deemed to have<br>been waived and/or abandoned and<br>not binding on our clients.<br>SCHEDULE ABOVE<br><u>REFERRED TO:</u><br>Flat No.1202 admeasuring about 1122<br>sq. ft. (carpet area) alongwith attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ol> <li>The intending the Reserve Price Rs.1000/- (non Mumbai such be 2.30 P.M. at Re</li> <li>The sealed cow presence of av</li> </ol>                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Didding through web                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Terms & Conditions<br>site https://ibapi.in on 24.12.2020 from 01.00 P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .M. to 05.00 P.M                                                                                                                                                                                                                                                                                                                  | with unlimited                                                                                                                                                                                                                                                                   | extensions of ten                                                                                                                                                                                                                                                                  | terrace admeasuring approx. 188.51<br>sq. ft on the 12 <sup>th</sup> Floor of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ol> <li>The aforesaid p<br/>are required to</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ol> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>7.</li> <li>8.</li> <li>9.</li> <li>10.</li> <li>11.</li> <li>12.</li> <li>13.</li> </ol> | Conditions on Online Inter-se Bidding etc., ma<br>The interested bidders shall ensure that they<br>provider as per guidelines provided on https:<br>The property shall not be sold below the Ress<br>The successful bidders shall have to pay 2<br>proceedings on the same day of the Sale of<br>acceptance/confirmation of sale conveyed to<br>resold and the defaulting purchaser/bidder sh<br>The EMD of unsuccessful bidders will be retu<br>The sale is subject to confirmation by the Ban<br>The property is sold on "As is Where is" ar<br>regards the title and encumbrances on the pri<br>property before submitting their bid. No claim<br>etc. will be entertained after submission of the<br>The undersigned has the absolute right and<br>without any prior notice and assigning any rea<br>The purchasers shall bear the stamp duties<br>authorities, taxes and rates and outgoing bot<br><b>The intending purchasers can inspect the</b><br>In case date and time of e-auction is require<br>intimate the bidders through the service prov<br>with the service provider. | ay visit the website h<br>get themselves reg<br>//ibapi.in and www.<br>erve Price and Bidde<br>5% of the purchase<br>or not later than new<br>them. In default of<br>all forfeit to the bank<br>med on the closure of<br>k, if the borrower/gu<br>dd "As is What is"<br>operty of any authori<br>of whatsoever nature<br>of whatsoever nature<br>of the borrower/gu<br>discretion to accept<br>asons.<br>charges including the<br>hexisting and future<br>property on or bef<br>d to be changed du<br>ider at the registered<br>the SARFAESIAct/ | arantor pays the bank in full before sale or issuance<br>and "Whatever There is" basis and the intendin<br>ty besides the bank's charges and should satisfy t<br>e regarding the property put for sale, charges end<br>or reject any bid or adjourn/postpone/cancel the<br>hose of sale certificate registration charges, all s<br>relating to the property. The sale certificate will be<br>ore 21.12.2020 between 10.00 am and 04.00 pm<br>e to any administrative exigencies or any event r<br>d email addresses or through SMS on the mobile<br>Rules 2002 and the conditions mentioned above. | jin.aspx<br>lest money in the<br>ex.jsp<br>s.10,000/-(Rupe<br>d) immediately c<br>se price shall ha<br>leposit shall be fi<br>or which it may b<br>e of Salce Certifif<br>g bidders should<br>hemselves abou<br>umbrances over<br>sale/modify any<br>statutory dues p<br>issued only in h<br>with prior appr<br>recessitating suc | e virtual wallet of<br>es <b>Ten Thous</b><br>in closure of the<br>vive to be paid<br>orfeited and the<br>e subsequently<br>cate, no sale with<br>make indeper<br>t the title, exten<br>the property of<br>terms and con<br>ayable to Gove<br>e name of succ<br><b>Dintment.</b> | ereated by service<br>and only).<br>e E-Auction Sale<br>within 15 days of<br>property shall be<br>sold.<br>Il be conducted.<br>Ident enquiries as<br>t and quality of the<br>n any other matter<br>ditions of the sale<br>mment and other<br>essful bidders.<br>k will endeavor to | sq. If on the 12 Pilot of the<br>tower/building known as "Aqua"<br>(" <b>Building</b> ") in Planet Godrej<br>belonging to Aqua Co-operative<br>Housing Society Limited (" <b>Society</b> ")<br>and two car parking spaces bearing<br>Nos.256 and 306 in the podium of the<br>Building situate at Clarke Road now<br>known as Keshavrao Khadye Marg,<br>Sant Gadge Maharaj Chowk, Byculla,<br>Mumbai 400 001 in the Registration<br>Sub District and District of Mumbai<br>City and Mumbai Suburban bearing<br>Cadastral Survey No 1960 of Byculla<br>Division together with 10 shares of<br>Rs.50/- each bearing Nos.211 to 220<br>under Share Certificate No.22 dated<br>31 <sup>st</sup> July, 2016 issued by the Society.<br>Dated this 5th day of December, 2020.<br>Sd/-<br><b>PINKY G. SHAH</b><br>NEGANDHI, SHAH & | <ul> <li>payable at Mum<br/>the letter for pa<br/>bidder, otherwis<br/>earnest money</li> <li>4) The successful<br/>the sale or within<br/>above and the b<br/>of confirmation</li> <li>5) Inspection of th</li> <li>6) After opening th<br/>Authorized Offii</li> <li>7) The highest bid</li> <li>8) Any Claim From<br/>be Borne by th</li> <li>9) The successful<br/>getting the sale<br/>any bid or postpane</li> <li>also to modify an<br/>mentioned sector</li> </ul> |
| 15.<br><b>Pla</b>                                                                                                                                              | The Notice is also to the Borrower(s) Guarant<br>ce : Mumbai<br>ce : 04.12.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                   | Au                                                                                                                                                                                                                                                                               | -/Sd<br>Sd/-                                                                                                                                                                                                                                                                       | HIMAYATULLAH<br>Advocates & Solicitors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Place: Mumbai<br>Date: 05/12/2020                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**PUBLIC NOTICE** NOTICE is hereby given that MR. Virendra Kashinath Pant and Others are the owners of the property more particularly described in the Schedule A hereunder The above said owner has agreed to sell the said property to my client and as per the instruction of my client; I am required to Investigate and certify he aforesaid owner's clear and marketable title hereto. Therefore any person's having any claims by way of Sale, Mortgage, Lease. Lien, Gift, Charge, Easement, Exchange, possession, inheritance, succession or otherwise howsoever in respect of the said property are required to intimate the same in writing [together with original documents] to the undersigned within Fourteen (14) days of publication of this notice failing which, all such claims, if any, shall be deemed o have been waived and/or abandoned

SCHEDULE-A ALL THAT PIECE AND PARCEL OF A PLOT NO. 110 (area 158.9 SQ. MTRS.), 111(area 158.9 SQ. MTRS.), 132 (area 158.9 SQ. MTRS.) AND 133 (area 158.9 SQ. MTRS.) Out of Survey No. 70/1 and 71/1/1 situated at "Ganesh Nagar", Varale, Opp. Eagle Agro Farm, Near Talegaon Dabhale, TALUKA: Maval, DISTRICT: Pune, total area admeasuring about 635.6 SQ. MTRS. within the limit of Grampanchayat of Varale and Sub Registrar Maval, and Pune Zilla Parishad and Sub Registrar, Vadgaon Maval. DATE : 5/12/2020 PLACE : Pune

Office Add: Shop No. 1, Krishna Heritage, Nr. Charai Telephone Exchange, Thane 400601, Mob:9619886296 Sd/-Adv. Anagha S. Kadam



MUMBAI | SATURDAY | DECEMBER 5, 2020 www.freepressjournal.in

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Bandra. The Tenders will be processed only in Electronic Tendering mode and open for vendors registered on e-Tendering system for work contract of MSEDCL. The bid documents will be available on website from 05.12.2020 to 09.12.2020 upto 23.55 Hrs. The last date for submission of tenders is 10.12.2020 up to 14:30 Hrs. Tenders will be opened on same day at 15:00 Hrs, if possible. For further details & updates visit our Website www.mahadiscom.in, E-tender link Agencies are requested to register themselves for this and future E-Tender.

## **PUBLIC NOTICE**

Authorised Officer

State Bank of India

Authorised Office

Bank of Baroda

16

Mr. Abhay Surana & Mrs. Madhu Surana purchase the flat in the Shree Laxmi Plaza premises Co operative Society Ltd. from Mr. Joe Rodrigues & Mrs. Madhu Rodrigue having share certificate no. 92 which was issued by Shree Laxmi Plaza premises Co-operative Society Ltd Laxmi Estate, New Link Road Andheri(W), Mumbai-400053 against unit No. 524 in the building no.09 having distinctive number o shares from 536 to 540 (Five) shares has been lost/ misplaced. The Society hereby invite claims ar objections from claimants/objections or objectors for issuance Duplicate Share Certificate wit the period of 15 days from publication of this notice with cop of such documents and other pro in support of his/her/their clair objections for issuance of duplic Share Certificate to the Secretary Shree Laxmi Plaza premises operative Society Ltd, Laxmi Plaz Laxmi Estate, New Link Roa Andheri (W), Mumbai-400053 If claims/ objections are receiv within the period prescribes abo Society shall be free to iss duplicate Share Certificate in su manner as is provided under Byelaws of the Society.





PRO No.64 /2020

Website: www.sakumaexportsltd.com; Email: companysecretary@sakumaexportsltd.com; Tel: 022 2499 9021 / 22; Fax:022 2499 9024 / 27

CORRIGENDUM TO NOTICE OF 15<sup>™</sup> ANNUAL GENERAL MEETING (AGM) DATED 11<sup>™</sup>NOVEMBER, 2020 NOTICE is hereby given that the Notice of 15<sup>TH</sup> AGM dated 11<sup>th</sup>November, 2020 shall be amended as follows: 1. In the Explanatory Statement, following para appeared on page no. 13 of the Notice shall be substituted t provide the information of beneficial ownership of Sakuma Infrastructure and Realty Private Limited is a follows

The identity of the natural persons who are the ultimate beneficial owners of the Equity Shares proposed to be allotted and / or who ultimately control the proposed Allottees, the percentage of post preferential issue capital that may be held by them and change in control, if any, in the issuer consequent to the preferential issue:

| nu   |                 |             |              |                    |              |                                                                     |
|------|-----------------|-------------|--------------|--------------------|--------------|---------------------------------------------------------------------|
| tor  | Details of      | Category    | Pre          | Number of          | Post         | Beneficial Ownership                                                |
| of   | Allottee        | of Allottee | Issue        | Equity             | Issue        |                                                                     |
| hin  |                 |             | %            | shares             | %            |                                                                     |
| the  |                 |             | holding      | proposed           | holding      |                                                                     |
| ies  |                 |             | -            | to be allotted     | -            |                                                                     |
| ofs  | Sakuma          | Promoter    | 12.51%       | 2,13,00,000        | 20.45%       | 1) Mr. Chander Mohan jointly with                                   |
| ms/  | Infrastructure  | (Body       |              |                    |              | Mr. Saurabh Malhotra – 13.88%                                       |
| ate  | and Realty      | Corporate)  |              |                    |              | <ol><li>Mrs. Kusum Malhotra jointly with</li></ol>                  |
| y of | Private Limited | . ,         |              |                    |              | Mr. Saurabh Malhotra – 36.54%                                       |
| Co-  |                 |             |              |                    |              | 3) Mr. Saurabh Malhotra – 46.55%                                    |
| za,  |                 |             |              |                    |              | 4) Mrs. Vanitha Malhotra – 1.32%                                    |
| ad,  |                 |             |              |                    |              | 5) Sakuma Finvest Private Limited – 1.71%                           |
| no   |                 |             |              |                    |              | (Mr. Chander Mohan jointly with                                     |
| /ed  |                 |             |              |                    |              | Mr.Saurabh Malhotra – 1%;                                           |
| ove  |                 |             |              |                    |              | Mrs. Kusum Malhotra jointly with                                    |
| sue  |                 |             |              |                    |              | Mr. SaurabhMalhotra – 20%;                                          |
| uch  |                 |             |              |                    |              | Mr. Saurabh Malhotra– 70%;                                          |
| the  |                 |             |              |                    |              | Mrs. Vanitha Malhotra – 9%)                                         |
|      | The Above corri | gendum sha  | ll be read a | as a part of the c | original Not | tice of 15 <sup>th</sup> AGM dated 11 <sup>th</sup> November, 2020. |
|      |                 |             |              |                    |              | For Sakuma Exports Limited                                          |

our Clients have agreed to purchase a property, which has been mentioned in the Schedule of the Public Notice, which is jointly owned by from one Mr Bhavinbhai Sevantibhai Doshi and Mrs Sangita Bhavin Doshi residing at Fla No. 19, 5th Floor of Dani Sadar Building, situated at 113 – Walkeshwai Road, Mumbai – 400 006. Any person or persons having any clain or interest against or to the said property or any portion thereof by way of Sale Agreement, MOU, mortgage, trust, lien gift, charge, possession, inheritance leave, maintenance, easement o otherwise howsoever are required to make the same known to the undersigned at his address at M/s Ethos Legal Alliance, 805 Arcadia NCPA Marg, Nariman Point, Mumbai -

| 021, in writing supported with         |  |
|----------------------------------------|--|
| nal documents within 10 days from      |  |
| date of publication thereof, failing   |  |
| h it shall be deemed that no such      |  |
| n or demand exists in respect of the   |  |
| property or any part thereof and the   |  |
| to the said property will be certified |  |

**OICICI** Bank Branch Office: ICICI Bank Limited, Ground Floor, Trans Trade Center Near Floral Deck Plaza, Seepz, MIDC, Andheri– E, Mumbai – 400093. PUBLIC NOTICE - TENDER CUM AUCTION FOR SALE OF SECURED ASSET

### [See proviso to rule 8(6)] Notice for sale of immovable assets

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property mortgaged/charged to the Secured Creditor, the physical possession of which has been taken by the Authorised Officer of ICICI Bank Ltd. will be sold on "As is where is", "As is what is", and "Whatever there is" as per the brief particulars given hereunder

| Sr.<br>No. | Name of<br>Borrower(s) /Co-<br>Borrowers/<br>Guarantors/                                                         | Details of the<br>Secured asset(s)<br>with known<br>encumbrances, if any                                                                                                     | Amount<br>Outstanding                                 | Reserve<br>Price<br>Earnest<br>Money<br>Deposit | Date and<br>Time of<br>Property<br>Inspection              | Date &<br>Time of<br>Auction                 |
|------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|----------------------------------------------|
| (A)        | (B)                                                                                                              | (C)                                                                                                                                                                          | (D)                                                   | (E)                                             | (F)                                                        | (G)                                          |
| 1.         | Mr. Ballal Prakash<br>Sontakke (Borrower)<br>Mrs. Rupali Ballal<br>Sontakke<br>(Co-Borrower)<br>LBKLY00001983249 | Flat No. 01, Ground Floor,<br>Vasant Vihar, Ram Maruti<br>Chowk, Lal Chowki, S No.<br>636, Ali No 2, H No. 21,<br>Kalayan West, Thane 421301<br>Admeasuring 360 Sq. Ft. Area | Rs.<br>36,77,111/-<br>(As on<br>November<br>27, 2020) | Rs.<br>18,00,000/-<br>Rs.<br>1,80,000/-         | December<br>24, 2020<br>From<br>02.00 PM<br>To<br>05.00 PM | January<br>05, 2021<br>12.00 Noon<br>onwards |

The online auction will be conducted on website (URL Link- https://disposalhub.com) of our auction agency I/s NexXen Solutions Private Limited. The Mortgagors/ noticee are given a last chance to pay the total dues with further interest till January 04, 2021 before 05:00 PM else these secured assets will be sold as per chedule

schedule. The Prospective Bidder(s) must submit the Earnest Money Deposit (EMD) Demand Draft (DD) (Refer Column E) at ICICI Bank Limited, Ground Floor, Trans Trade Center,Near Floral Deck Plaza, Seepz, MIDC, Andheri- E, Mumbai- 400093 on or before January 04, 2021 before 02:00 PM and there after they need to submit their offer through the above mentioned website only on or before January 04, 2021 before 05:00 PM along with scan image of Bank acknowledged DD towards proof of payment of EMD. Kindly note, in case prospective bidder(s) are unable to submit their offer through the website then signed copy of tender documents may be submitted at ICICI Bank Limited, Ground Floor, Trans Trade Center,Near Floral Deck Plaza, Seepz, MIDC, Andheri - E, Mumbai- 400933. on or before January 04, 2021 before 05:00 PM Earnest Money Deposit DD/PO should be from a Nationalised/ Scheduled Bank in favour of "ICICI Bank Limited" payable at Mumbai.

For any further clarifications with regards to inspection, terms and conditions of the auction or submission of enders, kindly contact ICICI Bank Limited on 7304915594/99930 34988 or M/s NexXen Solutions Private .imited on 9710029933 / 9810029926 / 01244233933.

Please note that Marketing agencies **1**, **M/s NexXen** Solutions Private Limited. 2. Augeo Assets

lanagement Private Limited., have also been engaged for facilitating the sale of this property. he Authorised Officer reserves the right to reject any or all the bids without furnishing any further reasons. or detailed terms and conditions of the sale, please visit www.icicibank.com/n4p4s

Date: December 05, 2020 Place: Mumbai.

Place: Mumbai

Dated : 4<sup>th</sup> December, 2020

Sd/

Dhirai Khandelwa

**Company Secretary** 

| TICE is hereby given to the public             | _   |                                                                                                                                                                                                         |                   |                                       |               |                   |  |  |
|------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|---------------|-------------------|--|--|
| t our clients are intending to                 |     |                                                                                                                                                                                                         |                   |                                       |               |                   |  |  |
| chase from MR. PRAKASH                         | 1   | GS Mahanagar Co-op. Bank Ltd. (Scheduled Bank)                                                                                                                                                          |                   |                                       |               |                   |  |  |
| TARAJAN AND MRS. LALITHA                       | 0   | Registered office :- Hiramani Super Market BLD,Dr.B.A.Road, Lalbaug, Mumbai-12.                                                                                                                         |                   |                                       |               |                   |  |  |
| AKASH all their right, title and               |     | Tel. No (022) 6886                                                                                                                                                                                      | 30826 /6886083    | 7 / 1918 / 1809 Fax No(022) 24        | 4710338.      |                   |  |  |
| erest in the premises more                     | 0   |                                                                                                                                                                                                         | -: Tender I       | Notice :-                             |               |                   |  |  |
| ticularly described in the Schedule            | (Ir | (In terms of the Securitisation and Reconstruction of Financial Assests and Enforcement of Security                                                                                                     |                   |                                       |               |                   |  |  |
| eunder written (" <b>Premises</b> ").          |     | nternis of the Securitisation and Reconstruction of Pinancial Assests and Enforcement of Security nterest (SARFAESI) Act, 2002)                                                                         |                   |                                       |               |                   |  |  |
| / person having any claim or right in          |     | Pursuant to the possession taken by the Authorised Officer under the SARFAIESI Act, 2002 for recovery                                                                                                   |                   |                                       |               |                   |  |  |
| pect of the Premises whether by                | of  | of the secured debts of GS Mahanagar Co-op. Bank Ltd. mentioned against the respective borrowers and                                                                                                    |                   |                                       |               |                   |  |  |
| y of inheritance, share, transfer,             |     | arantors detailed hereunder and in                                                                                                                                                                      |                   |                                       |               |                   |  |  |
| e, mortgage, lease, lien, license,             |     | narges. Offers are invited by the unc<br>n "AS IS WHERE IS BASIS" and "A                                                                                                                                |                   |                                       |               |                   |  |  |
| t, possession, attachment,                     | 011 | AS IS WHENE IS DAGIS and A                                                                                                                                                                              | 5 15 WEIAT IS L   | SASIS as per biler particulars y      |               | nder:-<br>n Lakh) |  |  |
| cumbrance or otherwise howsoever               | Sr. | Name of Borrower                                                                                                                                                                                        | Branch &          | Description of                        | Reserve       | EMD               |  |  |
| ereby requested to make the same               | No. |                                                                                                                                                                                                         | A/c No.           | the property                          | Price         | 10 %              |  |  |
| own in writing to the undersigned              | 1   | BORROWER:-                                                                                                                                                                                              | Lalbaug           | Flat No. 402, 4th Floor, area         | 18.28         | 1.83              |  |  |
| n all supporting documents at our              | ľ   | Mr.Anil Atmaram Bhosale                                                                                                                                                                                 | MHL/143           | adm.660 sq. ft. (i.e.61.304 sq.       | 10.20         | 1.03              |  |  |
| ice situated at 107-113,                       |     | SURETY :-                                                                                                                                                                                               |                   | mts. built up), "SAI CHHAYA           | , I           | i I               |  |  |
| namalaya, 37, New Marine Lines,                |     | 1)Mr.Ganesh Sadashiv Gudekar                                                                                                                                                                            | ĺ                 | APARTMENT", Survey No.41,             | , I           | i I               |  |  |
| mbai – 400 020, within 7 days from             |     | 2)Mr.Bhaskar Fakira Walke                                                                                                                                                                               | ĺ                 | Hisaa No.2/4, Plot No.7,              | , I           |                   |  |  |
| date hereof failing which the                  |     | 3)Mr.Anil Chandrakant Modak                                                                                                                                                                             | ĺ                 | Village Shirgaon, Badlapur, Tal.      | , I           | i I               |  |  |
| posed transaction shall be                     |     |                                                                                                                                                                                                         | ĺ                 | Ambernath, Dist.Thane.                | , I           | i I               |  |  |
| npleted without reference to such              |     |                                                                                                                                                                                                         |                   | ,                                     |               | ·                 |  |  |
| im and the claim of such persons or            |     |                                                                                                                                                                                                         | rms & conditior   |                                       |               |                   |  |  |
| son, if any, shall be deemed to have           | 1)  | The intending bidders should send                                                                                                                                                                       |                   |                                       |               |                   |  |  |
| en waived and/or abandoned and                 |     | Reserve Price (refundable witho                                                                                                                                                                         |                   |                                       |               |                   |  |  |
| binding on our clients.                        |     | Rs.1000/- (non refundable) by wa                                                                                                                                                                        |                   | 0                                     | •             |                   |  |  |
| SCHEDULE ABOVE                                 |     | Mumbai such bid shall be submitted/sent so as to reach the undersigned on or before 19/12/2020 till                                                                                                     |                   |                                       |               |                   |  |  |
| REFERRED TO:                                   |     | 2.30 P.M. at Registered address of the Bank.                                                                                                                                                            |                   |                                       |               |                   |  |  |
| t No.1202 admeasuring about 1122               | 2)  | 2) The sealed covers will be opened by the Authorized Officer at Registered address of the Bank in the                                                                                                  |                   |                                       |               |                   |  |  |
| ft. (carpet area) alongwith attached           |     | presence of available / intending bidders on 19/12/2020 at 3.00 P.M. at Mumbai.                                                                                                                         |                   |                                       |               |                   |  |  |
| ace admeasuring approx. 188.51                 | 3)  | 3) The aforesaid property shall not be sold below the reserve price mentioned above. Intending bidders                                                                                                  |                   |                                       |               |                   |  |  |
| ft on the 12 <sup>th</sup> Floor of the        |     | are required to deposit the earnes                                                                                                                                                                      |                   |                                       |               |                   |  |  |
| ver/building known as "Aqua"                   |     | payable at Mumbai and favoring GS                                                                                                                                                                       | -                 | •                                     |               | -                 |  |  |
| uilding") in Planet Godrej                     |     | the letter for participation in the bid. The said deposit shall be adjusted in the case of successi<br>bidder, otherwise refunded on the same day or later on as decided by the Authorized Officer. The |                   |                                       |               |                   |  |  |
| onging to Aqua Co-operative                    |     |                                                                                                                                                                                                         |                   | •                                     | Srized Office | er. Ine           |  |  |
| using Society Limited ("Society")              |     | earnest money deposited will not                                                                                                                                                                        |                   |                                       | 11 <b>-</b>   | الم ريدان         |  |  |
| two car parking spaces bearing                 | 4)  | The successful bidder should depo                                                                                                                                                                       |                   | . ,                                   |               | -                 |  |  |
| s.256 and 306 in the podium of the             |     | the sale or within such extended til                                                                                                                                                                    | •                 | •                                     |               |                   |  |  |
| lding situate at Clarke Road now               |     | above and the balance bid amount                                                                                                                                                                        |                   |                                       |               | he date           |  |  |
| own as Keshavrao Khadye Marg,                  |     | of confirmation amounts deposited                                                                                                                                                                       |                   | e e e e e e e e e e e e e e e e e e e |               |                   |  |  |
| nt Gadge Maharaj Chowk, Byculla,               |     | Inspection of the properties will be                                                                                                                                                                    |                   | 0                                     |               |                   |  |  |
| mbai 400 001 in the Registration               | 6)  | After opening the tenders, the inter                                                                                                                                                                    | -                 |                                       |               | n of the          |  |  |
| District and District of Mumbai                |     | Authorized Officer, to have interes                                                                                                                                                                     | 0                 | 0                                     | •             |                   |  |  |
| y and Mumbai Suburban bearing                  |     | The highest bid will be subject to a                                                                                                                                                                    |                   |                                       |               | MAGI              |  |  |
| dastral Survey No 1960 of Byculla              | 8)  | Any Claim From Tax Authorities i.e                                                                                                                                                                      | Sales Iax ,GS     | T, Income Tax etc. ,Or any other      | Encumpran     | ice Will          |  |  |
| ision together with 10 shares of               |     | be Borne by the Purchaser.                                                                                                                                                                              |                   | D. sisteriles, Des. Jacidentel -      |               | · - 6-4           |  |  |
| 50/- each bearing Nos.211 to 220               | 9)  | The successful bidder shall bear                                                                                                                                                                        |                   |                                       | •             |                   |  |  |
| ler Share Certificate No.22 dated              |     | getting the sale certificate register                                                                                                                                                                   |                   | -                                     |               | -                 |  |  |
| <sup>t</sup> July, 2016 issued by the Society. |     | any bid or postpone or cancel the a                                                                                                                                                                     | •                 | 5                                     | ng any reas   | son and           |  |  |
| ted this 5th day of December, 2020.            | 10  | also to modify any terms and con                                                                                                                                                                        |                   | • •                                   | والمعام مطامر |                   |  |  |
| Sd/-                                           | 10) | ) This is also a notice to the borrowe                                                                                                                                                                  | r/guarantor of th | •                                     | e sale of the | ) above           |  |  |
| PINKY G. SHAH                                  |     | mentioned secured assets.                                                                                                                                                                               |                   | Sd/-                                  |               |                   |  |  |
| NEGANDHI, SHAH &                               |     |                                                                                                                                                                                                         |                   | P.N.TARAL                             |               |                   |  |  |
| HIMAYATULLAH                                   | Pla | ace: Mumbai                                                                                                                                                                                             |                   | Authorised Of                         | ficer         |                   |  |  |

| Sd/-                               |
|------------------------------------|
| P.N.TARAL                          |
| Authorised Officer                 |
| GS MAHANAGAR CO-OP.BANK LTD, MUMBA |