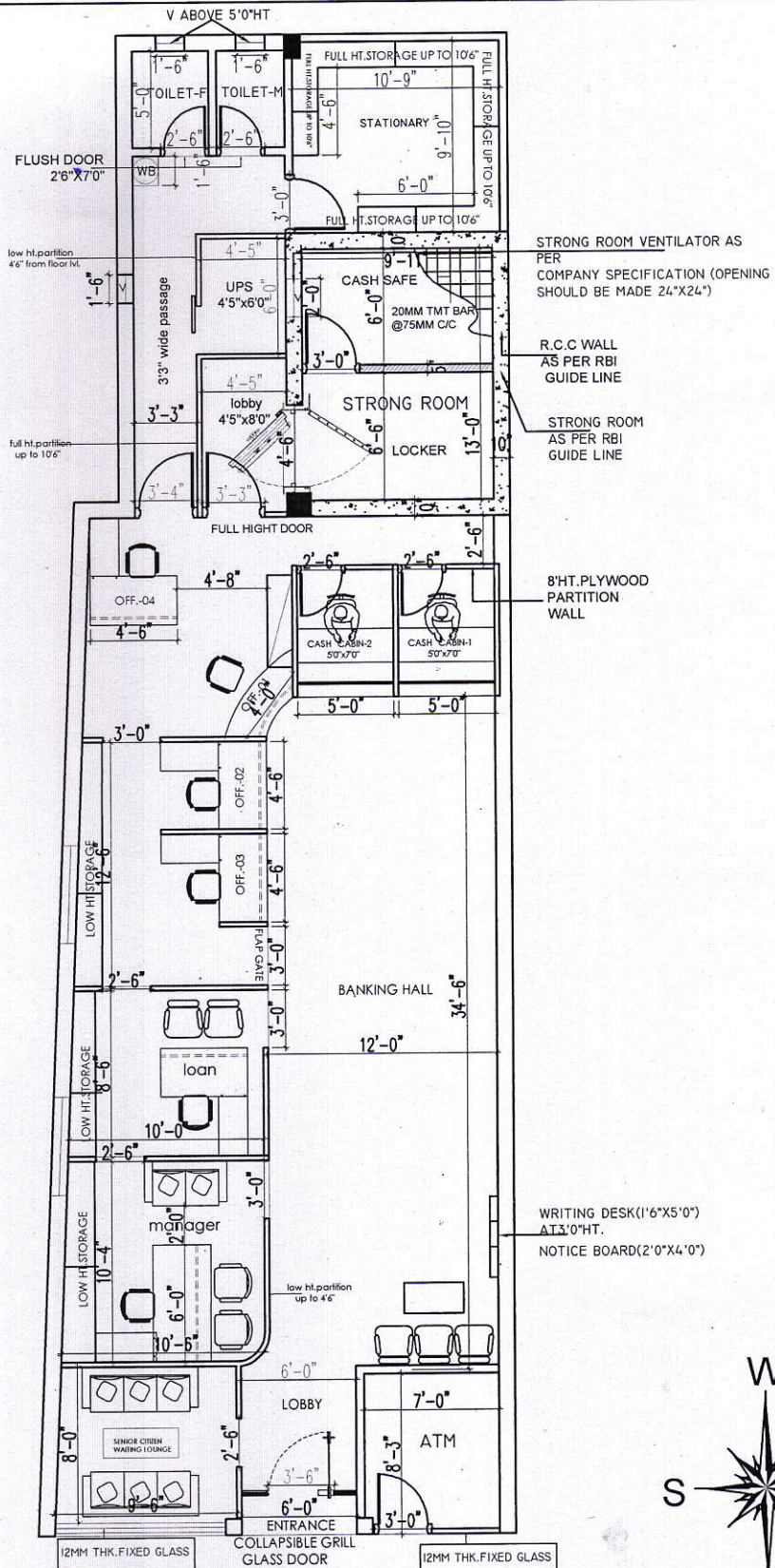
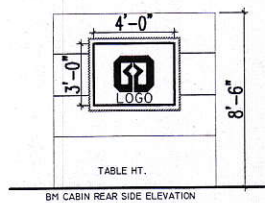
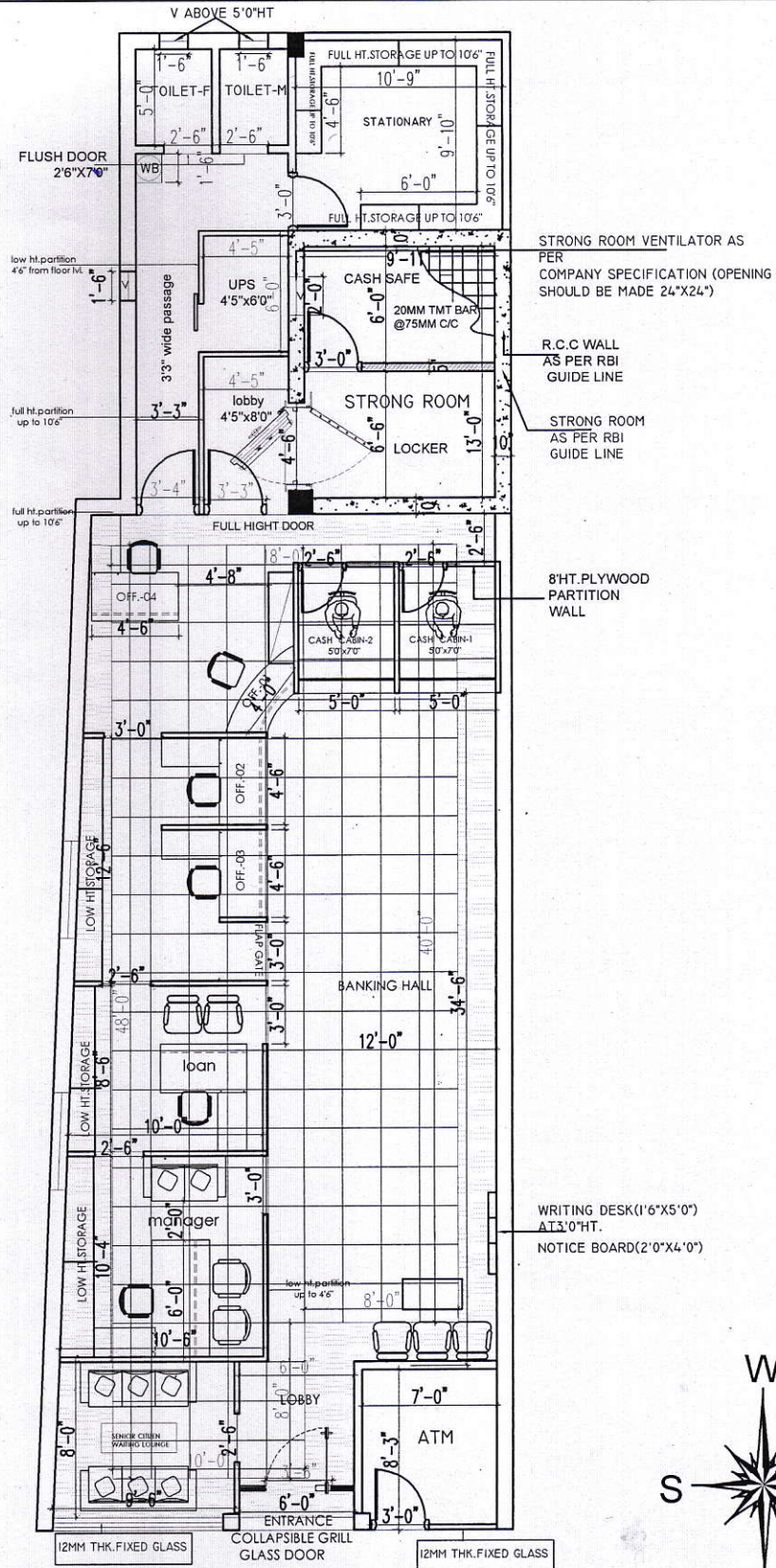
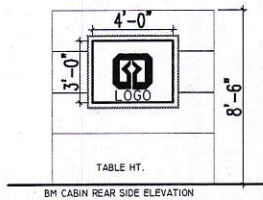


UCO BANK SABOUR CARPET AREA-1510 SQFT

FRONT
ROAD

OPTION-04

Notes: ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED WITH THE RELEVANT ARCHITECTURAL & STRUCTURAL DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECTS BEFORE COMMENCEMENT OF THE WORK. THIS DRAWING IS THE PROPERTY OF ATTIK ARCHITECTS AND IS NOT TO BE COPIED OR USED WITHOUT THEIR PERMISSION.	Architects : ATTIK ARCHITECTS architect SITHLA ASTHAN ROAD, NEAR TILKAMANJHI THANA, BHAGALPUR, P.H. NO. 7503821328 9430546484, 9899977289	Drawing Title:- SABOUR BRANCH	REVISIONS : <table><tr><th>Sl. No.</th><th>Date</th><th>Reason</th><th>Change</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>	Sl. No.	Date	Reason	Change																	Date:- 18-02-2025	Checked by: Ar. Sachin	NORTH R 1
	Sl. No.	Date	Reason	Change																						
Consultants :	Client : UCO BANK	Job Title :	Scale:- NTS	DRG. NO-01																						
			ATTIK ARCHITECTS This drawing is the property of the architect. No part of this may be reproduced or transmitted in any form without prior permission in writing from Architects. Any person doing so, shall be liable to criminal prosecution and civil claims for damages.																							



FRONT
ROAD

OPTION-04

Notes :

ALL DIMENSIONS ARE TO BE CHECKED AND CORRELATED WITH THE RELEVANT ARCHITECTURAL & STRUCTURAL DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECTS BEFORE COMMENCEMENT OF THE WORK. THIS DRAWING IS THE PROPERTY OF ATTIK ARCHITECTS AND IS NOT TO BE COPIED OR USED WITHOUT THEIR PERMISSION.

Architects :

ATTIK ARCHITECTS
architect
SIT/HLA ASTHAN ROAD, NEAR TILKAMANJHI
THANA, BHAGALPUR, PH. NO. 7503821328
9430546484, 9899677289

Consultants :

Drawing Title:-

SABOUR BRANCH

Client :

UCO BANK

REVISIONS :

Sl. No.	Date	Issue	Change

Job Title :

Date :-
18-02-2025

Checked by:
Ar. Sochin

NORTH :

Scale:- NTS

Drawn by:

DRG. NO-01

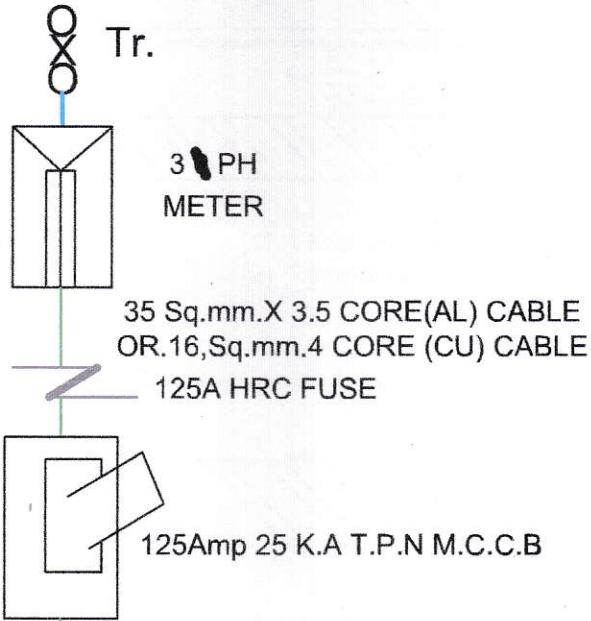
R 1

ATTIK ARCHITECTS

This drawing is the property of Attik Architects. No part of it may be reproduced or incorporated in any form without prior permission in writing from Attik Architects. Any person doing so, shall be liable to criminal prosecution and civil suit for damages.

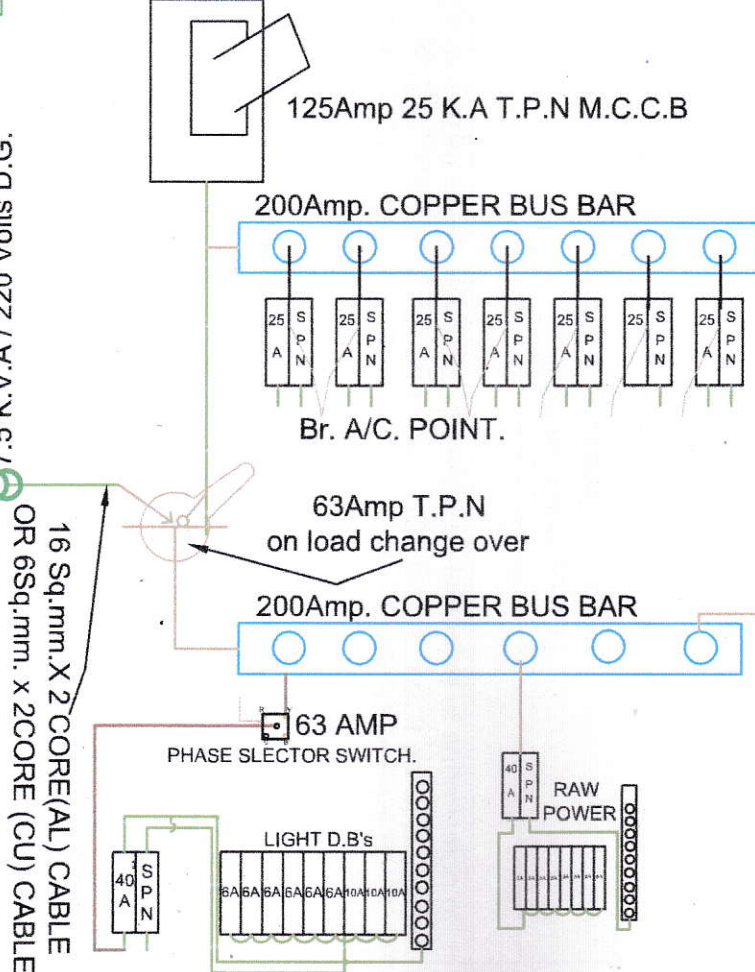
PANEL-1

L.T.PANEL-(SINGAL LINE DIGRAM)



PANEL-2

7.5 K.V.A / 220 Volts D.G.

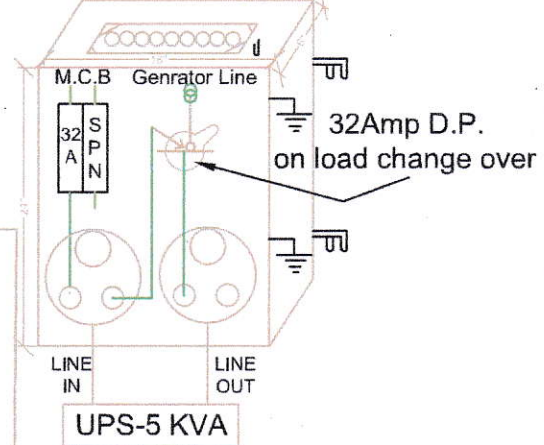


PROJECT:-

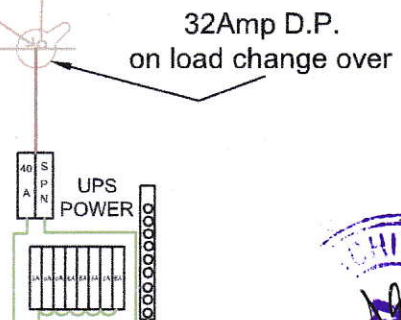
UCO BANK SABOUR BRANCH

KRISHNA GOPAL PRASAD(B.E.ELECTRIC)
(ELECTRICAL CONSULTANT) (EMAIL:-kgprasad62@gmail.com)
(COMPUTER AIDED ELECTRICAL DESIGNER)
402, SUN RISE KAMLA-REKHA SHREE, RAI RAM BRIKSH PATH, NEHRU NAGER
PATLIPUTRA COLONY, PATNA (BIHAR) PIN CODE-800013. PHONE NO.-9431066089

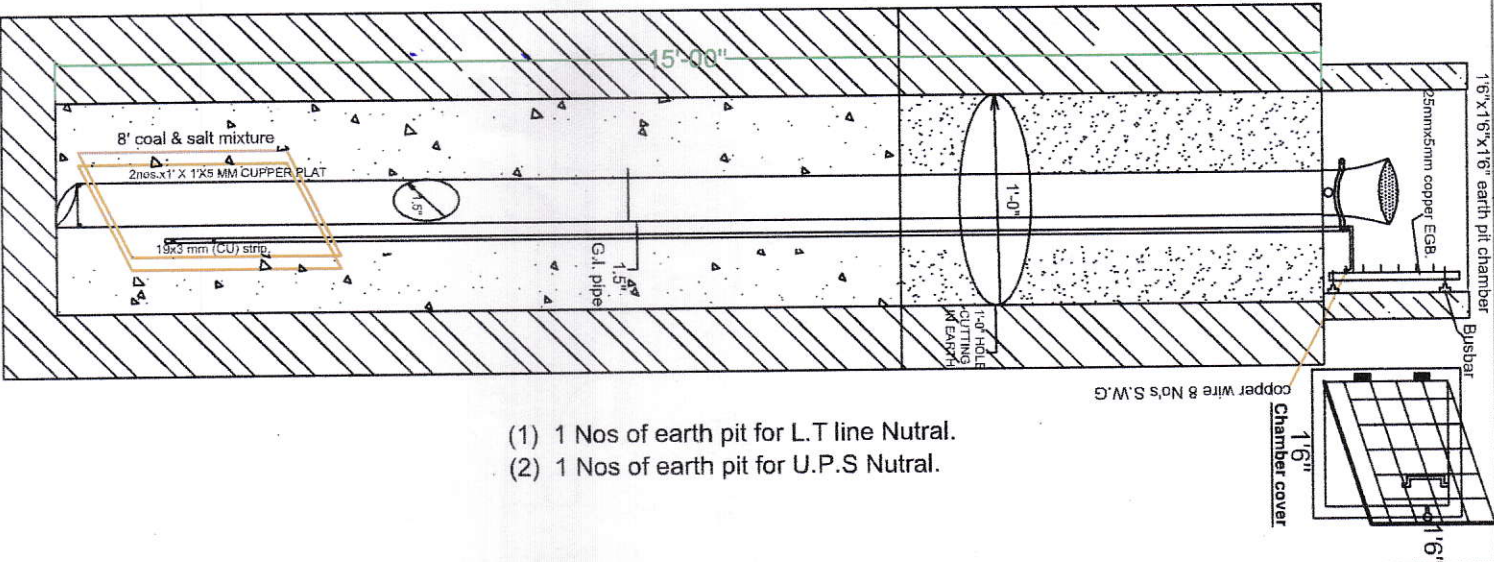
UPS PRIMARY & SECONDRY PANEL



PANEL-3

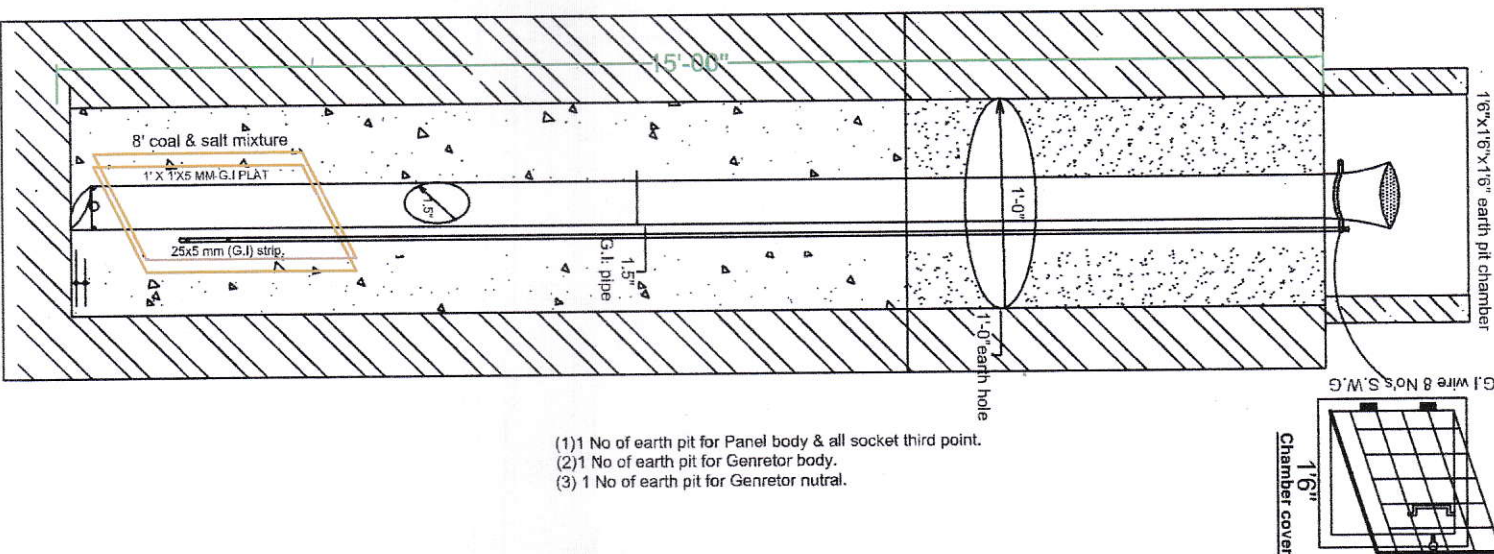


CUPPER PLET EARTH-PIT(HAVEY EARTH PIT)



- (1) 1 Nos of earth pit for L.T line Nutral.
- (2) 1 Nos of earth pit for U.P.S Nutral.

ELECTROD EARTH (LIGHT EARTH)



- (1) 1 No of earth pit for Panel body & all socket third point.
- (2) 1 No of earth pit for Genretor body.
- (3) 1 No of earth pit for Genretor nutral.

CUPPER PLET EARTH-PIT (HAVEY EARTH PIT)

- 1.-G.I. pipe 15 feet with 8feet net cutting.-1 no.
- 2.-G.I. Redution sicket 2.5\"/>1.5\"-1 no.
- 3.-G.I. Plug 2.5\"/>dia-1 no.
- 4.-12\"/>12\" chember cover-1 no.
- 5.-Copper Plate 24\"/>12\"/>3mm-2 no.
- 6.-Copper strip 20mm/>3mm-18feet.
- 7.-Salt 10 K.G.
- 8.-Wooden coal- 60 K.G.

G.I PLET EARTH-PIT (LIGHT EARTH PIT)

- 1.-G.I. pipe 15 feet with 8feet net cutting.-1 no.
- 2.-G.I. Redution sicket 2.5\"/>1.5\"-1 no.
- 3.-G.I. Plug 2.5\"/>dia-1 no.
- 4.-12\"/>12\" chember cover-1 no.
- 5.-G.I Plate 12\"/>12\"/>5mm-1 no.
- 6.-Copper wire 6No. SWG-18feet.
- 7.-Salt 10 K.G.
- 8.-Wooden coal- 60 K.G.

1.-The rate shall be inclusive of submission of Test Report- (2 Ohm) of each earth pit and Testing shall be carried out in front of Officials / Consultant.

2.-Earth pit material should be verified by Branch Manager before installation as per specification in B.O.Q..

PROJECT:-

UCO BANK.SABOUR BRANCH

KRISHNA GOPAL PRASAD(B.E.ELECTRICIAN)
(ELECTRICAL CONSULTANT) (EMAIL:-kprasad62@gmail.com)
(COMPUTER AIDED ELECTRICAL DESIGNER)
402, SUN BIST KANAL, A, REEHA SHREE, RAJ RANI BIKASH PATH, NEHRU NAGAR
PATILHOTKA, CO/DNY, PATNA (BIHAR) PIN CODE-800013, PHON NO. 441106699

